UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTX IS LOCATED.

Doc#: 0423015024 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/17/2004 09:38 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. 003 Loan No. 0030019044

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK PALATINE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Andrawis Matti, Unmarried Individual 7863 N. Nordica, Niles, IL 60714

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of October, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. <u>0021248010</u>, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 10-30-125-081 & 10-30-125-182 Witness hands and seals, August 11, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 11, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes ther in set forth.

Debbie Smith, Assistant Vice President

GERALDINE Y. PLAZA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/09/2007

Please mail recorded document to:

Andrawis Matti 7863 N. Nordica Niles, 1L 60714

This instrument was prepared by: GYP, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

A SELVI

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LEGAL DESCRIPTION:

PARCEL 1: THE WEST 25.67 FEET OF THE EAST 149.84 FEET OF THE SOUTH 1/2 OF LOT 5 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30. TOWNSH'? 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILI INOIS

PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 5 IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS SET FORTH IN THE DECLARATION RECORDED AS DOCULCNT NU1 18402953, AND BY THE PLACED SUBDIVISION RECORDED AS DOCUMENT 17832529 FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 7863 N. NORDICA, NILES, IL 60714