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When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0423015161  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/17/2004 12:49 PM Pg: 1 of 2

Document Prepared By: T. TEMPLE/NTC  
2100 Alt 19 North  
Palm Harbor, FL 34683

DM#: 0008598914

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**DOVENMUEHLE MORTGAGE COMPANY L.P.**,  
a Delaware Corporation whose address is  
1501 Woodfield Road, Schaumburg, IL 60173-4982, (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described Mortgage/Deed together with the certain note(s)  
described therein, without recourse, representation or warranty,  
together with all right, title and interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CROWN BANK**, a Florida Corporation, whose address is  
105 Live Oak Gardens, Casselberry, FL 32707,  
its successors or assigns, (assignee).  
Said Mortgage/Deed of Trust bearing the date 12/09/93, made by  
**KENNETH G MCMANUS AND JUDY MCMANUS**  
to **J.V.S. MORTGAGE CORPORATION**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page as Instr# 94236082  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 3700W 77TH PLACE CHICAGO, IL 60652  
07/29/04 19-26-328-054  
**DOVENMUEHLE MORTGAGE COMPANY L.P.**

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me  
this 29th day of July, 2004, by STEVE ROGERS  
of DOVENMUEHLE MORTGAGE COMPANY L.P.  
on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public  
My commission expires: 07/30/2007



DOVCB BF 32BF DC

BATCH

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Handwritten notes: Sy, Pa, 30, my, 11/11

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THE EAST 7.10 FEET OF LOT 39 AND ALL OF LOT 40 IN BLOCK 32 IN PRICE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office