

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0423015276

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0423015276
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/17/2004 04:50 PM Pg: 1 of 2

L#: 0044592020

The undersigned certifies that it is the present owner of a mortgage made by **NORMA ORTA AND NARCISCO ORTA** to **LONG BEACH MORTGAGE COMPANY** bearing the date 06/17/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020725289

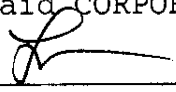
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

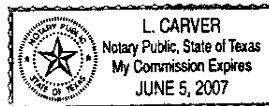
SEE ATTACHED EXHIBIT A
known as: 2031 N HARLEM CHICAGO, IL 60635
PIN# 13-31-124-051

dated 07/28/2004
LONG BEACH MORTGAGE COMPANY

By: 
JB KERNs FIRST VICE PRESIDENT

STATE OF TEXAS COUNTY OF Bexar
The foregoing instrument was acknowledged before me on 07/28/2004 by JB KERNs the FIRST VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.


Notary Public/Commission expires:



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 788296 CPE83760

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LEGAL DESCRIPTION

Parcel 1: The East 32.28 feet of the West 47.16 feet (both dimensions as measured on the North and South lines thereof) of Lot 33 of Block 3 of Charles Christmann's Second Hillside Addition to Mont Claire in Section 31, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth and defined in the declaration recorded as document number 92851486.

Parcel 3: The South 22.75 feet of the West 10.0 feet of the East 44.84 feet (both dimensions as measured from the North and South lines thereof) of Lot 33 in Block 3 in Charles Christmann's Second Hillside Addition to Mont Claire in Section 31, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

0020725289

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