



0423017005

WHEN RECORDED, MAIL TO:  
METROPOLITAN LENDING  
GROUP, LLC  
226 WEST ONTARIO  
CHICAGO, ILLINOIS 60610

Doc#: 0423017005  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/17/2004 07:17 AM Pg: 1 of 3

Order No. 1329116  
Escrow No. 1329116  
Loan No. 20032562

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE


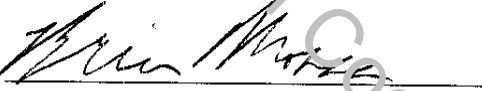
FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS  
SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS  
AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS  
RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED  
BY MICHAEL J. LAROCQUE AND AURORA R. LAROCQUE, HUSBAND AND WIFE  
TO METROPOLITAN LENDING GROUP, LLC

and bearing the date of the 16<sup>th</sup> of July, 2004  
and recorded either  
 concurrently herewith; or  
 as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds of ice of COOK County,  
ILLINOIS, describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".  
A.P.N. #: 11-32-306-009 AFFECTS UNDERLYING LAND

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.



# UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION
On <u>July 16, 2004</u> <u>Brian Mossa</u> personally appeared	before me,	
<u>David R. Johnson</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument		<u>David R. Johnson</u>
		<u>Vice President</u>
WITNESS my hand and official seal.		
Signature 		
<div style="border: 1px dashed black; padding: 5px; width: fit-content;"> <p>"OFFICIAL SEAL"            BRIAN MOSSA            NOTARY PUBLIC, STATE OF ILLINOIS            MY COMMISSION EXPIRES 5/23/2007</p> </div> <p>(This area for official notarial seal)</p>		<div style="border: 1px solid black; padding: 2px;"> <p>MN: 100037506010036532            MERS Phone: 1-888-679-6377</p> </div>



# UNOFFICIAL COPY

Lots 13 and 14 and the West 1/2 of Lot 15 in Block 3 in the North Shore Boulevard Subdivision of the East 1/2 of the Southwest 1/4 of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian, (except the South 30 acres thereof) in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document Number 0419727049, as amended from time to time, together with an undivided percentage interest in the common elements.

PIN: 11-32-306-009

