

UNOFFICIAL COPY

This Instrument Prepared By
Vanessa Nagle
After Recording Return To:
National City Mortgage Co.
P.O. Box 8800, Dayton, OH
45482-0340



Doc#: 0423019069
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/17/2004 10:14 AM Pg: 1 of 2



Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 2900195 155

SOTO, JORGE

MIN:

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: Charter One Bank, F.S.B. located at 2812 Emerywood Parkway, Richmond, VA 23294. All beneficial interest under that certain Mortgage dated 11/26/2003 executed by:

Trustor(s) **JORGE SOTO**

to for NATIONAL CITY MORTGAGE CO recorded 12/24/2003 as Instrument No.: 0335811137 in Book/Volume: NA Page: NA of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **30 S 19TH AVE APT 1E, MAYWOOD, IL 60153**

See Exhibit A attached as Legal Description with permanent index numbers

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

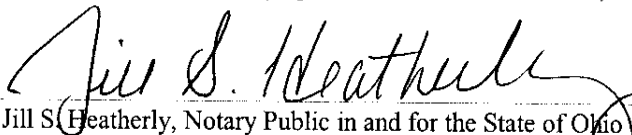
ASSIGNMENT EXECUTED TO BE EFFECTIVE AS OF 11/26/2003

National City Mortgage Co

State of Ohio County of Montgomery


Jeff Blum, Supervisor

On 07/28/2004 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of Ohio, personally appeared Jeff Blum, Supervisor of National City Mortgage Co personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.


Jill S. Heatherly, Notary Public in and for the State of Ohio

My Commission Expires: 05/04/2008 My County of Residence: Montgomery



JILL S. HEATHERLY, Notary Public
In and for the State of Ohio
My Commission Expires May 4, 2008

S-y
P-2
m-y
kw

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Exhibit A

UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 19TH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0321718025, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-10-118-026
PERMANENT INDEX NUMBER: 15-10-118-027
PERMANENT INDEX NUMBER: 15-10-118-028
PERMANENT INDEX NUMBER: 15-10-118-029
PERMANENT INDEX NUMBER: 15-10-118-030
PERMANENT INDEX NUMBER: 15-10-118-031

Lh 2900194 Soto