UNOFFICIAL COPY

After Recording Return To: RONNIE WALKER JOHN WALKER 823 CLINTON PLACE EVANSTON, IL 60201

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788

Doc#: 0423020145
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/17/2004 02:54 PM Pg: 1 of 2

Release of Mortgage

13USA REF# 4200129

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Morgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby JOHN WALKER AND RONNIE WALKER noirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 2nd day of April, 1999, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 99: 43594, to the premises therein described, situated in the County of Cook, in the State of Illinois, to vii:

LOT 14 IN OWNERS RESUBDIVIOSN OF LOTS 11 TO 16 BOTH INCLUSIVE IN BLOCK 1 TOGETHER WITH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 11, ALSO LOTS 12 TO 17, BOTH INCLUSIVE IN BLOCK 2 TOGETHER WITH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 17 IN SHERIDAN ROAD AND RETURN BOULEVARD, A SUBDIVISION OF PART OF LTOS 24 AND 25 IN GEORGE SMITH'S SUBDIVISON OF THE SOUTH SECTION OF OUTLMETTE RESERVATION IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 05-35-406-016-0000

Property Address: 823 CLINTON PLACE, EVANSTON, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE

0423020145 Page: 2 of 2

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REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, 1	the said, FIRS	T BANK &	TRUST, has ca	used these presents to
be signed by its VP	, and attest	ed by its	AVP	
hereto affixed, this20th	day o	of <u>July</u>	, 2004.	
	Е	BY:	Due a	three)
0.	Τ	itle:	VP	
SEAL			1000	600
O/x	A	ttest:	Koch	Educt
4	_		/	
C)x 1	`itle:	AVP	
4				
STATE OF ILLINOIS	0			
COUNTY OF COOK	0/			
	T			
I, <u>the undersigned</u> , a HEREBY CERTIFY THAT <u>VP</u> of <u>First</u>				
known to me to be theA'	VP of said	d corporation	n and personal	ly known to be the same
persons whose names are subscr		_		
persona and severally acknowled				
they signed and delivered the sa				
pursuant to authority given by the			-	
voluntary act, and as the free and therein set forth.	d voluntary ac	t of said coi	poration, for the	ryuses and purposes
therein set forth.				$O_{\mathcal{K}_{\bullet}}$
Given under my hand an	d seal this	20th 4 c	day of July	, 2004.
-			the high	- 'C
Commission expires:	03-02-2006	1/4	104/4/1	
		/ /	Notary Public	
			MAJDA MU	IL SEAL JUKANOVIC STATE OF ILLINOIS EXPIRES 3-2-2005