UNOFFICIAL COPY

WARRANTY DEED

MAIL TO: JAKE G NORMENT 7140 S. ING/eside Chicaso III 606 19



Doc#: 0423022148

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/17/2004 03:14 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

JAKE NORMENT 6510 SOUTH GREEN STREET CHICAGO, ILLINOIS 60621

THE GRANTOP(S), CLARINDA WARE, a single person, of the City of CHICAGO, in the County of COOK, the State of Illinois, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S) JAKE NORMENT, OF 6510 SOUTH GREEN STREET CHICAGO, ILLINOIS 60621, all interest in the following described Real Estate situated in the County of COOK, State of Illinois, to wit:

LOTS 17 AND 18 IN BLOCK 6 IN CORNELL SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUNTY, ILLINOIS.

SUBJECT TO: general real estate taxes for the year 1003 and subsequent years; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises: public and utility easements which serve the premises; public road and highways, if any; party wall right and agreements, if any.

NOTE: THIS PROPERTY IS NOT A HOMESTEAD PROPERTY

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of ILLINOIS.

P.I.N.: 20-26-101-030-0000 AND 20-26-101-031-0000

PROPERTY ADDRESS: 7140 SOUTH INGLESIDE AVENUE, CHICAGO, ILLINOIS 6061

Dated this 2004.

CLARINDA WARE

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STATE OF ILLINOIS SS. COUNTY OF COOK STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CLARINDA WARE, a single person, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she has signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of JUNE, 2004.

Notary Public

My Commission expires

9-17-2005

This instrument was prepared by:

ALLAN P. ROSEN, ESQ. 200 S. MICHIGAN AVENUE SUITE 1520 CHICAGO, ILLINOIS 60604-2404







