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AMENDMENT

TO AND

DECLARATION OF

ASSIGNMENT AND

TRANSFER OF PARKING

SPACE

THE LINCOLN LOFT

CONDOMINIUM ASSOCIATION

3151 N. LINCOLN AVE.

CHICAGO, IL 60657

Doc#: 0423029103 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 08/17/2004 09:46 AM Pg: 1 of 5

This Declaration made this 20 day of 1014, 20 04 by Robert and Suzan Mazor, having an address at 3151 N. Lincoln Ave., Chicago, IL 60657 ("Assignor"); and Ann Whulow, having an address at 3151 N. Lincoln Ave. Chicago, IL 60657 ("Assignee").

WHEREAS, Assignor is the owner of Condominium Unit No. 309 together with the right and exclusive use and possession as a Limited Common Element, of Parking Space No. 34, which Unit and Parking Space are located at the property commonly known as the Lincoln Loft Condominium, 3151 N. Lincoln Ave., Chicago, Illinois 60657 and are legally described on Exhibit "A" attached hereto and

WHEREAS, Assignee is the owner of Condominium Unit No. 315 located at the Lincoln Loft Condominium and legally described on Ethibit "B" attached hereto, and PIN H 14-29-110-040-(036 Vol. 487

WHEREAS, Assignor and Assignee desire that the right to and the exclusive use and possession of Parking Space No. 34 to be transferred from Unit No. 379 and assigned to Unit No. 315 as a Limited Common Element to be appurtenant to and serve exclusively Unit No. 315.

NOW THEREFORE, pursuant to the terms of the Condominium Property Act of the State of Illinois (the "Act") and of the Declaration of Condominium and of Eastments, Restrictions and By-Laws for the Lincoln Loft Condominium recorded as Document Number 96672710 in the Office of the Recorder of Deeds on Sept. 3, 1996, as amended (the "Declaration"), Assignor, as owner of Unit No. 309, transfer and assign to Assignee Ann Whitlow 2, owner of Unit No. 315, the right to the exclusive use and possession of Parking Space No. 34 as a Limited Common Element (as defined in the Act and the Declaration) which right shall be appurtenant to and serve exclusively said Unit.

Assignee, as owner of Unit No. 315, hereby accepts the assignment of the right to the exclusive use and possession of Parking Space No. 34, as a Limited Common Element, which right shall be appurtenant to and serve exclusively Unit No. 315. Assignee now has the right to and the exclusive use and possession of Parking Space No. 34.

No other Unit Owners have any right to the use or possession of Parking Space No. 34.

Amendment to and the Acopy of this Assignment and Transfer of Parking Space shall be lodged with the Board of Directors of the Lincoln Loft Condominium Association and filed in the Office of the Recorder of Deeds of Cook County, Illinois.

FIRST AMERICAN LITLE order # 875939

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ASSIGNOR:	7-16-04
Unit No. 309	7-16-04
ASSIGNEE: Wint No. 315	7-20-04
State of Illino's) S.S. County of Cook	
I, the undersigned, a Notary Public in and for the County and Stat that <u>kobect L. Mazzo</u> and <u>Suzan S. Mazzo</u> to be the same persons whose names are subscribed to the foregoi me this day in person and acknowledged that they signed, sealed a their free and voluntary act, for the uses and purposes therein set the search of	_, both personally known to me ng instrument, appeared before and delivered said instrument as
Given under my hand and notrial seal this 12 day of July Relege at Modern Notary Public	"2004. "OFFICIAL SEAL" REBECCA R. NORDEEN NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires:	Niv Commission Expires 11/10/2907
The undersigned certifies that a copy of the foregoing Declar Transfer of Parking Space No. 34 to Unit No. 315 was Directors of the Lincoln Loft Condominium Association.	ration of Assigr ment and delivered to the Board of
mp sears	Date $7-JE-C$
AFTER RECORDENCE MATE TO 8	
Ann Whitlow 3151 N. Lincoln Ave. Unit 315	
Chicaso, #L 60657	

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State of Illinois)
County of Cook)
I, the undersigned, a Notary Public in and for the County and State aforesaid, do herby certify that Ann Wnitlow and Law De Hayeles, both personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notrial seal this 20 day of July , 2004. Mallal Malla
My Commission Expires: MELISSA SADRAKULA MY COMMISSIO: STATE OF:
NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS EXPIRES:01/09/08
My Commission Expires MELISSA SADRAKULA MY COMMISSION EXPIRES 01/09/09
T'S OFFICE
CV

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EXHIBIT A

UNIT 309 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH ½ OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACES 34 AND 47, LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

R. I. N. # 14-29-100-040-1030 Vol. 1737

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EXHIBIT B

NCOLN LOFTS CONDO.

JOTS 3 THROUGH 13, INCL.

N OF BLOCKS 1, 2, 3, 4 AND 7 A.

VISION OF THAT PART LYING NOR.

NCOLN AVENUE OF THE NORTHWEST

P 40 NORTH, RANGE 14, EAST OF THE THIRL

N, WHICH SURVEY IS ATTACHED AS EXHIBIT 1.

(ATION OF CONDOMINIUM OWNERSHIP RECORDEL

JOCUMENT 96672710 IN COOK COUNTY, ILLINOIS, TOG.

(DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEML.

RTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

VOL. 487 UNIT 315 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH ½ OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST ¼ OF SECTION 29. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 A.S DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.