

# UNOFFICIAL COPY

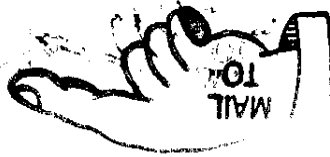


Doc#: 0423031004  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/17/2004 09:34 AM Pg: 1 of 2

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8003778555



The undersigned certifies that it is the present owner of a mortgage made by **OLEGARIO BANUELOS AND ROSA MARIA BANUELOS** to **CTX MORTGAGE COMPANY** bearing the date 08/10/1995 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 95540216

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 1280 WHEELING RD. MOUNT PROSPECT, IL 60056  
PIN# 03-27-402-010

dated 07/29/2004  
WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

By: \_\_\_\_\_  
**STEVE ROGERS ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/29/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN**  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 624498 DL88534

Sg  
p2  
my  
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**UNOFFICIAL COPY****LEGAL DESCRIPTION FOLLOWS:**

**PARCEL I:** The East 53.83 feet, as measured at right angles to the East line thereof, of the following described tract, the East 12.00 feet, as measured on the North and South lines thereof of the most Southerly 30.00 feet, as measured at right angles to the South line thereof, of the following described tract, that part of Lots 1, 2, 3 and Outlot "A" in Brickman Manor, First Addition, Unit No. 1, being a subdivision of part of the East half of the Southeast quarter of Section 27 and part of the West half of the West half of the Southwest quarter of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at the Northeast corner of said Lot 1, thence South along the East line of Lot 1 a distance of 75.00 feet to a point 5.00 feet North of the Southeast corner of Lot 1, thence West parallel with the South line of Lot 1, a distance of 100.00 feet, thence South parallel with the East line of Lots 1 and 2, a distance of 21.00 feet, thence West parallel with the North line of Lot 2, a distance of 24.00 feet, thence South parallel with the East line of Lots 1 and 2, a distance of 30.00 feet, thence West parallel with the North line of Lot 2 and said line extended a distance of 152.52 feet to the West line of Outlot "A", thence North on the West line of Outlot "A" a distance of 129.58 feet to the Northwest corner of Outlot "A", thence Easterly along the North line of Outlot "A" and the North line of Lot 1, a distance of 277.12 feet, to the place of beginning, according to the plat thereof recorded November 18, 1959 as Document Number 17715807, in Cook County, Illinois.

**PARCEL II:** Easements appurtenant to and for the benefit of Parcel I as set forth and defined in the Declaration of Easements recorded as Document Number 18430062 for ingress and egress, all in Cook County, Illinois.

95540216