Doc#: 0423031037

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/17/2004 10:33 AM Pg: 1 of 2

Above space for Recorder's Use Only

**BOX** 70

Loan '#

0041928052

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Long Beach Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, N.A. f/k/a/ Norwest Bank Minnesota, N.A. as Trustee for Salomon Brothers Mortgage Securities VII, Inc., Floating Rate Mortgage Pass Through Certificates, Series 2000-LB1 all interests in and under that certain Mortgage dated 1/4/00 executed by

Cynthia D. Brown

Grantor(s), to Long Beach Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/27/00 as Document Number 00068967 and which Mortgage covers the following described property, to-wit:

LOT FIVE (5) IN J.E. MERRION AND COMPANY'S BEVERLY VIEW NO. 6, BEING A SUBDIVISION OF LOT FIVE (5) (EXCEPT THE WEST 661.83 FEET THEREOF AND ALSO EXCEPT THE EAST THIRTY THREE (33) FEET THEREOF) IN SCAMMON'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0423031037 Page: 2 of 2

## **UNOFFICIAL COPY**

Commonly known as:

2625 W. 90th Street

Evergreen Park, IL 60805

PIN 24-01-217-008

In Cook County BOX 70

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
and attested by its
affixed hereic this 27 day of -lb, , 2004.
Long Beach Mor gage Company
By: Attest:
Allest.
STATE OF <u>California</u> COUNTY OF <u>Les Angels</u> SS
COLDIEN OF A TAIL SS
COUNTY OF LOS ANGELIA
Such Andrews
I,
the Authorized Signatory of the corporation that
The corner of th
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on outh stead that he
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.
instrument.
4
GIVEN under my hand and Seal this 27 day of 65, 20
Notary Public SEAL
Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-03-D031