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Recording Requested By:
Washington Mutual Bank FA



When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Doc#: 0423039010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/17/2004 09:49 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT # 908 #:0607126430 "SANCHEZ" Lender ID:V83/006/0607126430 Cook, Illinois PIF: 07/13/2004
MERS #: 100039251050060559 TEL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by JOSE L SANCHEZ AND MARIA C. PORRAS, HIS WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 04/17/2003 Recorded: 04/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0311829142, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

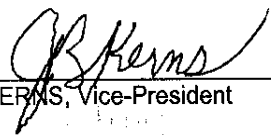
Legal: LOT 69 IN HINKAMP AND COMPANY'S 47TH AND ARCHER SUBDIVISION OF LOT 12 IN MCCAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 2, TWP 38 NORTH, RANGE 13 EAST OF THE 3RD P.M. WITH THE EAST 350 FT OF THAT PART OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 2, TWP 38 NORTH, RANGE 13 EAST OF THE 3RD P.M. LYING SOUTH OF ARCHER RD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SE 1/4 EXTENDING FROM CENTER OF 47TH STREET NORTH OF CENTER OF ARCHER RD IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 1902418015

Property Address: 4540 S HOMAN AVE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On August 10th, 2004

By: 
JB KERMS, Vice-President

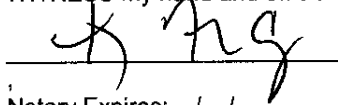
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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 10th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Stephanie Simon, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office