

UNOFFICIAL COPY

Prepared By:

MARY JIANG
5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559



Doc#: 0423039104
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/17/2004 03:38 PM Pg: 1 of 3

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
5757 SOUTH CASS AVENUE
WESTMONT
ILLINOIS 60559

Mail to:

HERITAGE TITLE COMPANY

4405 Three Oaks Road 0430313m

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810408482

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 2004
executed by EDWARD M. CHEN, UNMARKETED

to HOMELAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

733 COUNTY LINE ROAD, HINSDALE, ILLINOIS 60521

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

HOMELAND MORTGAGE COMPANY

On JULY 29, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ZHU CHEN

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public SPS

County,
Cook

My Commission Expires 10/30/05

By: ZHU CHEN
Its: PRESIDENT

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

18-06-107-007

Property of Cook County Clerk's Office

WEST OF SECTION TOWNSHIP 8 NORTH RANGE 12 EAST OF THE MERIDIAN
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

RIDER - LEGAL DESCRIPTION

7810408482

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*Heritage Title Company
4405 Three Oaks Road
Crystal Lake, IL 60014
Authorized Agent of United General Title Insurance Company*

File No. 0430313M

Exhibit A

**LOT 7 IN BLOCK 6 IN JEFFERSON GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PIN: 18-06-107-007
LYONS TOWNSHIP**

Property of Cook County Clerk's Office