INOFFICIAL COPY

Recording Requested By:

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: TERESITA A BUGASTO 1455 N SANDBURG **UNIT 1802B** 

CHICAGO, IL 60610-1566



Doc#: 0423145124 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2004 12:45 PM Pg: 1 of 2

\*2000212673\*

## **SATISFACTION**

CITIMORTGAGE, INC. #:2000212673 "3UGASTO" Lender ID:680/1681768464 Cook, Illinois KNOW ALL MEN BY THESE PRESCRITS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by TERESITA A. BUGASTO, AN UNMARRIED WOMAN., originally to CITIFANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/20/2002 Recorded: 07/01/2002 in Book/Reel/Liber: 4802 Page/Folio: 0140 as Instrument No.: 0020723869, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-04-207-086-1365

Property Address: 1455 N SANDBURG, UNIT 1802B,, CHICAGO, IL 60610-1566

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. POA:

06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 001/05/24738

On September 22nd, 2003

ON, Vice-President

STATE OF Maryland COUNTY OF Frederick

On September 22nd, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick Coulty, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand

and official seal,

WITNESS my hand and official seal

RANDY N. LANGDON Notary Expires: 04/07/2007

(This area for notarial seal)

Prepared By: Wahida Shaikh, VERDUGO TKUŠTE SÉRVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-1708

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## UNOFFICIAL COPY

STREET ADDRESS: 1455 N. SANDBURG TERRACE

UNIT 1802B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-207-086-1365

## LEGAL DESCRIPTION:

UNIT 1802B IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTA
ER WITH

SOCIAL OF COUNTY

COOK

COUNTY

OFFICE

OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO'S

20723869

2000212673

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