NOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0423147155

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/18/2004 11:05 AM Pg: 1 of 2

Date: 08/10/04

Order Number:

1301

1. Name of mortgagor(s):

PEDRO GAMINO AND MIGUEL GAMINO

2. Name of original mortgager:

MERS

3. Name of mortgage servicer (if any): EQUITY ONE

Page:

4. Mortgage recording:

Vol.:

Document No.: 0328934060

'OFFICIAL SEAL' LISA SWEENEY CHRISTENSEN NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 10/28/2006

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its sinces for in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 75 Clart's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 16-35-413-033-0000

Common Address: 3338 WEST PERSHING ROAD

CHICAGO, IL 60632

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: JANICE M. TILLMAN

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

Gounty of Cool

This Instrument was acknowledged before me on & 10-2001 by Janice M. Tillman

Illinois Title Company.

as (officer for/agent of) Greater

Notary Public

My commission expires on

Prepared by: JANICE M. TILLMAN

Return to:

CHICAGO IL 10032

GCERTREL

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 125 IN BARTLEY'S 38TH STREET ADDITION, BEING A SUBDIVISION OF BLOCK 15 AND LOT 1 IN BLOCK 14 IN J. H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office