

Recording Requested By:
CHARTER ONE BANK N.A.

UNOFFICIAL COPY



Doc#: 0423148061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2004 10:31 AM Pg: 1 of 2

When Recorded Return To:
Tanesha Graster
CHARTER ONE BANK N.A.
PO BOX 94711
EV-3391
Cleveland, OH 44101-8651



SATISFACTION

CHARTER ONE BANK N.A. #0009920186346 "VANZANT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, made and executed by SUSAN M VANZANT, originally to ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 08/11/2000 Recorded: 08/22/2000 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 00644029, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-20-212-020-1021

Property Address: 944 WEST GRACE STREET F 101, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB
On July 28th, 2004

By: *Pat David*
PAT DAVID, Assistant Secretary

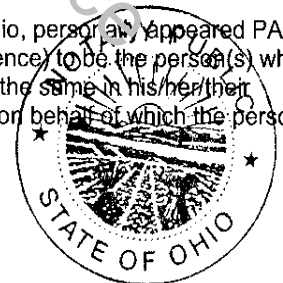
STATE OF Ohio
COUNTY OF Cuyahoga

On July 28th, 2004, before me, TRACIE DAVIS, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared PAT DAVID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tracie Davis
TRACIE DAVIS
Notary Expires: 01/21/2009

TRACIE DAVIS, Notary Public
State of Ohio, Cuyahoga County
My commission expires Jan. 21, 2009



(This area for notarial seal)

Prepared By: Tanesha Graster, CHARTER ONE BANK N.A. PO BOX 94711, EV-3391, Cleveland, OH 44101-8651

Handwritten initials/signature

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00644029

EXHIBIT A

Unit 954-F101 and Parking Unit P44 in Grace-Sheffield Condominiums, together with an undivided percentage interest in the common elements as defined and delineated in the declaration recorded as Document 98338746, of the following real estate:

PARCEL 1:

Lots 11, 12 and 13 in S. H. Kerfoot's Subdivision of the North West 1/4 of Block 7 in Laflin, Smith and Dryer's Subdivision of the North East 1/4 (except 1.28 acres in the North East corner thereof) of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

The West 1/4 of the South West 1/4 of Block 7 and also the West 100 feet of the East three quarters of said South West 1/4 of said Block 7 (which said West 100 feet are otherwise known as Lot 3 in Stock's Subdivision of the East three quarters of the South West 1/4 of said Block 7):

All in Laflin, Smith and Dryer's Subdivision of the North East 1/4 (except 1.28 acres in the North West corner thereof) of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian (excepting street from the parts of the foregoing description) in Cook County, Illinois.

Permanent Parcel Number: 14-20-212-020-1021 (Parcel #1)
14-20-212-020-1124 (Parcel #2)

SUSAN M VANZANT,

2002169