

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

# UNOFFICIAL COPY

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0423148123  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/18/2004 02:17 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 8400259043 "SOWA" Lender ID: C22/001/0337090289 Cook, Illinois PIF: 07/06/2004  
MERS #: 100026300003132471 VRU #: 1-888-679-6377

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by SCOTT J SOWA, AN UNMARRIED PERSON, originally to MERS AS NOMINEE FOR GN MORTGAGE, LLC, A WISCONSIN LIMITED LIABILITY COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/26/2003 Recorded: 11/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331442354, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THAT PART OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 4, TWP 35 NORTH, RANGE 13, EAST OF THE 3RD P.M., DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID WEST 1/2, WHICH IS 497 FT SOUTH OF THE NE CORNER THEREOF, AND RUNNING THENCE WEST ON A LINE WHICH IS PARALLEL TO THE NORTH LINE OF SAID WEST 1/2 589.57 FT TO A POINT WHICH IS 728.83 FT EAST OF THE WEST LINE OF SAID WEST 1/2; THENCE SOUTHERLY 165 FT TO A POINT WHICH IS 726.53 FT EAST OF THE WEST LINE OF SAID WEST 1/2; THENCE EAST ON A LINE WHICH IS PARALLEL TO THE NORTH LINE OF SAID WEST 1/2 592.87 FT TO THE EAST LINE OF SAID WEST 1/2; THENCE NORTH ON SAID EAST LINE 165 FT TO THE PLACE OF BEGINNING, (EXCEPT THE WEST 33 FT OF THE ABOVE DESCRIBED PARCEL OF LAND TO BE USED FOR LE CLAIRE AVE.), ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-04-200-016-0000

Property Address: 18325 S LECLAIRE AVE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)  
On July 30th, 2004

By: [Signature]  
N STATION, Assistant Vice-President

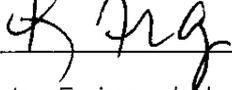
S-Y  
P-2  
2 M-Y  
KW

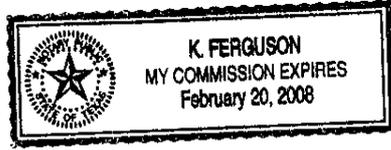
# UNOFFICIAL COPY

STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day July 30th, 2004.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: 11



(This area for notarial seal)

Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7549 1-866-926-8937

Property of Cook County Clerk's Office