

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
PO BOX 1820  
DAYTON, OH 45482-0255



Doc#: 0423150007  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/18/2004 07:25 AM Pg: 1 of 2

2366493  
PATRICK C BURCHELL

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICK C BURCHELL AND KAREN C BURCHELL AS TENANTS BY THE ENTIRETY

to CONCORD MORTGAGE INC.

dated July 18th, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 375,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0321719073 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 10-13-428-004-0000

1414 GREENWOOD ST EVANSTON, ILLINOIS 60201  
THE EAST 40 FEET OF LOTS 18,19 AND 20 IN BLOCK 1 OF HITT'S ADDITION TO  
EVANSTON, BEING A SUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN SUB LOT 40 OF  
LOTS 5 TO 9, INCLUSIVE, IN BLOCK 58, IN EVANSTON, IN SECTION 13, TWSP 41  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 29th day of July, 2004.

NATIONAL CITY MORTGAGE CO

By Teresa Enix

TERESA ENIX  
VICE PRESIDENT

By \_\_\_\_\_

Its

Corporate Seal

SV  
P8  
SK  
m.v  
IL\_REL  
16

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2366493

PATRICK C BURCHELL

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of July  
2004, personally appeared TERESA ENIX and

\_\_\_\_\_, VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Consuelo A. Schneider*

Notary Public  
CONSUELO A SCHNEIDER



CONSUELO A. SCHNEIDER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 16, 2008

Property of Cook County Clerk's Office