UNOFFICIAL COPY



Doc#: 0423150181 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 08/18/2004 01:56 PM Pg: 1 of 3

90	X		
Release of Deed	Full	Partial	
	dollar, and other ບ່ວງ	ANK ONE N A od and valuable consid	
whatsoever Bank may 07/17/03 as Docum registered in the Reco	y have acquired in, the have acquired in, the hard near th	title, increst, claim or through or oy a certain 2404086 _Book_ NA	Mortgage dated _Page_ NA recorded/ County, in

Property Address: 1040 N LAKE SHORE DR #6B

PIN 17-03-202-061-1010

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0423150181 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the follo	wing apply
--	------------

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

07/28/04

BANK ONE

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

·OOA COUN I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE N A in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Ńótary Public

My Commission Expires:

KATHLEEN A MATTINGL' NOTARY PUBLIC - KENTUCKY Comm. Expires 1-22-2006

OFFICIAL SEA

This instrument was prepared by: DUNCAN HILL

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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JUL 14 2003 13:52 FR CREDIT CARD

614 217 0395 TO 913126616005

P.01/08

07/10/00 SUN 11:07 FAX

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TICOR TITLE INSURANCE

Commitment Number: P3-39660

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT GO AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"); LOTS 1.2, 3, 4 AND 5, AND THAT PART OF LOT 6 LYING NORTH CETHE SOUTH LINE OF LOT 5 PRODUCED EAST TOT HE EAST LINE OF SAID LOT 6 HERETOFORE DEDICATED AS A PUBLIC ALLEY AND NOW VACATED BY ORDINANCE RECORDED AS DOCUMENT (\$23514, IN OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 IN POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, TOGETHER WITH LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 3 1/2 FEET OF BAID LC T 9) IN PALMER AND BORDENS RESUBDIVISION OF LCTS 15, 16 AND 18 IN BLOCK 1 OF THE AFORESAM INDUITION, BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 7 OF CANAL TRSUTEE'S BUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD MINCIPAL MERIDIAN; ALSO LOT 4 AND THE SOUTH 3 1/3 FEET OF LOT 9 IN THE EAST 3 FEET OF LOT I IN AFORESAID PALMER AND BORDENS RESUBDIVISION WHICH LIES NORTH OF A LINE COINCIDENT WITH THE SOUTH LINE OF LOT 4 IN THE AFORESAID OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 CS POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS; WHICH & PVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CARLYLE AFARTMENTS, INC., RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DUCUMENT NUMBER 19899624, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERE OF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PIN: 17-03-202-061-1010

CKA: 1040 NORTH LAKE SHORE DRIVE, CHICAGO, ILLINOIS 60610

ALTA Cermilmeni Schemie O (P3-38660.PFD/P3-68660/17)