

UNOFFICIAL COPY

RECORDING REQUESTED BY:

CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK N.A.
TANESHA GRASTER
PO BOX 94711
EV-3391
Cleveland OH 44101-8651



Doc#: 0423101321
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2004 11:43 AM Pg: 1 of 2

Loan Number: 00009921925841

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LANA Y SEYD BOLORFOROU

Original Mortgagee(S): CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

Original Instrument No: 0020037619 Date of Note: 12/27/2001 Original Recording Date: 01/09/2002

Property Address: 901 HINMAN EVANSTON, IL 60202

Legal Description: Lot Block Section Township Range Plat

UNIT NO. 4-F AND P-33 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 1, 2 AND 3 IN BLOCK 3 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, BEING PART OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HINMAN PLACE CONDOMINIUM, AS AMENDED, MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1978 KNOWN AS TRUST NUMBER R-2881 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 2547725 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 11-19-221-016-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/06/2004.

CHARTER ONE BANK, F.S.B.
== SANSOPHIA C BALLENTINE
==
By: SANSOPHIA C BALLENTINE
Title: Assistant Secretary

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City/County of Cuyahoga }

This instrument was acknowledged before me on 08/06/2004 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of CHARTER ONE BANK, F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

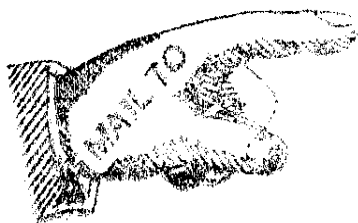
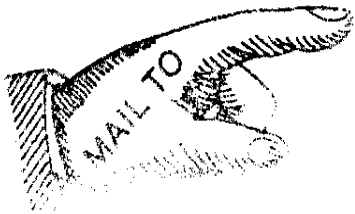
== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS

My Commission Expires:

01/21/2009

Resides in: Cuyahoga



Property of Cook County Clerk's Office