Date: 06/22/04

Order Number:

2000

000545255

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 08/18/2004 01:20 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 20, 2003 AND RECORDED MARCH 17, 2003 AS DOCUMENT NO. 0030364601 MADE BY KRISTINE ADAMCZEWSKI TO (MERS) NOMINEE FOR WMC MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$85,405.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest; in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor, who acquired title from the mortgagor to all or part of the property described in the mortgage.

5. The mortgagee or mortgage servicer provided a payoff statement.

TO CO

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.: (708) 430-3030

County of (MA)

This Instrument was acknowledged before me on

Insurance Company.

62204

as (officer for/agent of) Ticor Title

CHAN I IIINOIS A

My commission expires on

Prepared by: Cathy A. Gray

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453 BRADLEY M. MCCARTHY

8.16.05

Return to: 15302 KENTON AVENUE

CRTOFRES

#2

OAK FOREST, ILLINOIS 60452

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Permanent Index Number: 28-15-112-029-0000 Common Address: 15302 KENTON AVENUE

#2

OAK FOREST, ILLINOIS 60452

Legal Description:

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UNIT 15302-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KENTON AVENUE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020531065, IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CRTLEGAL 1/04 DMD