

UNOFFICIAL COPY

Law Title Pick-Up



Doc#: 0423105068
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/18/2004 10:20 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/15/04

Law Title Order Number: 208012W

1. Name of Mortgagor(s):
STEPHANIE D. JONES
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): CITIMORTGAGE
4. **Mortgage recording Document Number(s):
0020314351**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from NEW FAMILY MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 25-19-414-032

Address: 11840 SOUTH WATKINS AVENUE, CHICAGO, IL 60643

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: 

LASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/15/04 by LASHAWN HILL
as (officer for/agent of) Law Title Insurance Company.


Notary Public

OFFICIAL SEAL
YOLANDA VEGA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/04/07

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 208012W*REV6/15/04

The land referred to in this Commitment is described as follows:

THE NORTHERLY 1/2 OF LOT 9 IN BLOCK 13 IN VINCENNES ROAD ADDITION TO BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, AND THAT PART LYING EAST OF THE DUMMY TRACK OF THE EAST 1/2 OF THE SOUTHEAST 1/4 ALL IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office