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Prepared By:

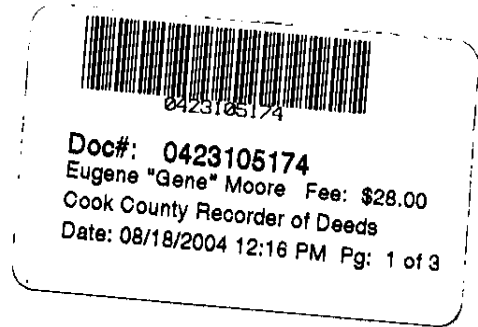
KEY MORTGAGE SERVICES, INC.

733 LEE STREET, SUITE 110
DES PLAINES, IL 60016

After Recording Return To:

KEY MORTGAGE SERVICES, INC.

733 LEE STREET, SUITE 110
DES PLAINES, IL 60016



[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0028827194

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 CENDANT MORTGAGE CORPORATION
 3000 LEADENHALL ROAD, MT. LAUREL, NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
 JULY 26, 2004 to secure payment of THREE HUNDRED THIRTY
 THREE THOUSAND SEVEN HUNDRED AND NO/100.
 (U.S. 333,700.00) executed by JONATHAN S. SPRINGER, SINGLE MAN

Baird & Warner Title Services, Inc.
 120 S. LaSalle St., #2000
 Chicago, IL 60603

to KEY MORTGAGE SERVICES, INC.
 a CORPORATION organized under the laws of ILLINOIS and whose address
 is 733 LEE STREET, SUITE 110, DES PLAINES, IL 60016
 and recorded in Book, Volume, or Libor No. , at page
 (or as No.), by the COOK County Recorder's Office,
 State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 17-04-205-068-1023 & 1043

Commonly known as: 1429 NORTH WELLS ST. #603
 CHICAGO, IL 60610

BW04-02215 2 of 2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES, INC.

Witness

(Assignor)

Witness

By: Sugra Hasanof (Signature)

SUGRA HASANOF
VICE PRESIDENT

STATE OF IL

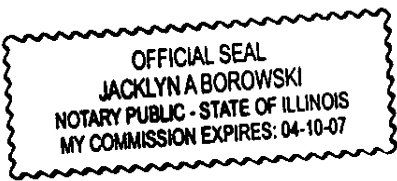
COUNTY OF DuPage

On JULY 26, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared SUGRA HASANOF, known to me to be the VICE PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

Jacklyn A. Borowski
Notary Public

My Commission Expires: 4-10-07



UNOFFICIAL COPY**LEGAL DESCRIPTION RIDER**

SEE ATTACHED LEGAL DESCRIPTION

UNIT 603 AND PARKING SPACE UNIT G-12 IN 1429 NORTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOT 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT NUMBER 24990781, FILED JUNE 6, 1979 AS DOCUMENT NUMBER LR3095867, AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT NUMBER 99679305.

Property Address: 1429 NORTH WELLS ST. #603, CHICAGO, IL 60610

Tax ID/PIN Number: 17-04-205-068-1023 & 1043