

Document Prepared by: ILMRSD 10/7/04  
Charyce Tichenor  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42301  
Release Department  
Loan #: 7810181676  
Investor Loan #: 334014050  
PIN/Tax ID #: 27153010261011  
Property Address:  
9322 SUNRISE LANE  
ORLAND PARK, IL 60462-4750



Doc#: 0423106197  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/18/2004 03:32 PM Pg: 1 of 1

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL BRUCE AND CAYLEE BRUCE, FORMERLY KNOWN AS CAYLEE L. ANDERSON, HUSBAND AND WIFE**

Original Mortgagee: **RESOURCE MORTGAGE CORPORATION, CORPORATION**

Loan Amount: **\$127,500.00** Date of Mortgage: **11/05/2001**

Date Recorded: **11/08/2001** Document #: **0011053187**

Legal Description: **UNIT C BUILDING 4 IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT ONE, PHASE TWO, IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 27152451, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/23/04**.

**US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**

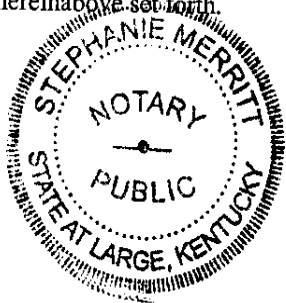
Michelle Hunt  
Mortgage Documentation Officer  
State of **KY** County of **DAVISS**

Laurie Emmick  
Assistant Secretary

On this date of **7/23/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick** and **Michelle Hunt**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Stephanie Merritt**  
My Commission Expires: **10/07/2006**



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