

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

**Charyce Tichenor**

Address: **4801 FREDERICA STREET,  
OWENSBORO, KY 42304**

When recorded return to:

**US Bank Home Mortgage**

**P.O. Box 20005**

**Owensboro, KY 42304**

**Release Department**

Loan #: **7810349587**

Investor Loan #: **954174410**

PIN/Tax ID #: **12-25-422-028-0000**

Property Address:

**2534 NORTH 72ND CT #3**

**ELMWOOD PARK, IL 60707-**



**Doc#: 0423106200**

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/18/2004 03:32 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSEPH F LUCIANO AND KATIE E LUCIANO, HUSBAND AND WIFE**

Original Mortgagee: **CHICAGO FUNDING INC**

Loan Amount: **\$183,300.00** Date of Mortgage: **03/25/2003**

Date Recorded: **09/17/2003** Document #: **0326034135**

Legal Description: **SEE ATTACHED**

and recorded in the official records of **COOK County**, State of **Illinois** and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **8/6/2004**.

**US BANK, NA**

**Michelle Hunt**

**Mortgage Documentation Officer**

State of **KY** County of **DAVIESS**

**Laurie Emmick**

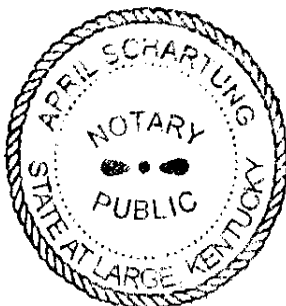
**Assistant Secretary**

On this date of **8/6/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Laurie Emmick** and **Michelle Hunt**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Mortgage Documentation Officer** respectively of **US BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**

My Commission Expires: **05/05/2007**



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The Guarantee Title & Trust Company

Commitment Number: A03-2140

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*Altgeld Tower*  
UNIT NUMBER 3 IN ~~THE 2534 N. 72ND CT.~~ CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOT 5 AND LOT 6 IN BLOCK 46 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE EXCEPT 2 ACRES THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 25, THENCE WEST 20 RODS, THENCE SOUTH 16 RODS, THENCE EAST 20 RODS, THENCE NORTH 16 RODS, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (to follow), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

\*NOTE: THIS LEGAL DESCRIPTION HAS NOT YET BEEN CONFIRMED AND IS SUBJECT TO CHANGE.