

UNOFFICIAL COPY

Prepared By:

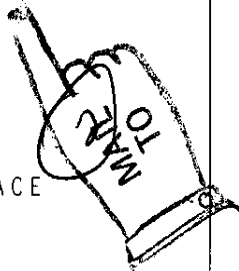
When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN



Doc#: 0423108036
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2004 09:42 AM Pg: 1 of 2

Loan No. 563334 #900



Commonly known as:

638 WEST 129TH PLACE
CHICAGO, IL 60628

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

PRINCIPAL RESIDENTIAL MORTGAGE INC.
711 HIGH STREET, DES MOINES, IA 50392-0720

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/22/2004 executed by
KENNETH DORSEY, UNMARRIED AND
KARLTON DORSEY, UNMARRIED

to AMERICAN SECURITY MORTGAGE, A ILLINOIS CORPORATION
and whose address is 261 EAST LAKE STREET, 2ND FLR, BLOOMINGDALE, IL 60108
and recorded in Book/Volume No. , page(s) , as Document No. 0412046018

COOK County Records, State of ILLINOIS on real estate legally described as follows:
SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/22/2004

WESTAMERICA MORTGAGE COMPANY

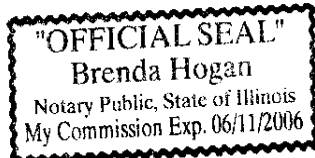
JOYCE GRUDZIEN, VICE PRESIDENT

YVETTE M. WARD, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF WILL)ss.

On 04/22/2004 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND YVETTE M. WARD

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of SGB Corporation DBA WestAmerica Mortgage Company, A Colorado Corporation, the corporation named herein which executed the within instrument the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

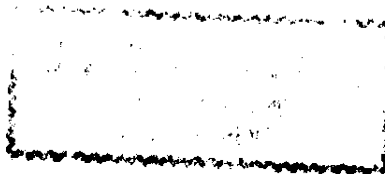


(Official Seal)

BRENDA HOGAN
Notary Public for the state of ILLINOIS
My commission expires: AUGUST 11, 2006

Syes
D &
S mo
m yes
Jr

UNOFFICIAL COPY



563334



RIDER - LEGAL DESCRIPTION

THE WEST 13 1/2 FEET OF LOT 20 AS MEASURED AT RIGHT ANGLES TO WEST LINE THEREOF AND EAST 23 FEET 11 INCHES OF LOT 21 AS MEASURED AT RIGHT ANGLES TO EAST LINE THEREOF IN BLOCK 13 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN BOUNDARY LINE, AND PART OF FRACTIONAL SECTIONS 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-33-112-072-0000