## UNOFFICIAL COP

Doc#: 0423110156 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/18/2004 04:46 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

Joern Ox Co.

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 3022317
PIN No. 15-13 301-001-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:815 DUNLOP AVE, FOREST PARK, IL 60130-0000 Recorded in Volume Instrument No. 244	
of the record of Martin 5, Parcel ID No. 15-13-301-001-0000	_'
Illinois, and more particularly described on said Deed of Trust res	unty, ferred
Borrower: JANET PODJASEK AND FRED PODJASEK WIFE AND HUGBAND	

J=NM8040804RE.014228

(RIL1)

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Cm.

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INOFFICIAL C

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 29, 2004

NATIONAL CITY MORIGAGE CO

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this **JULY 29, 2004** before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM

\_, prinsonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRICIDENT SECRETARY

respectively, or behalf of

NATIONAL CITY MORTGAGE CO

3232 NEWMARK, MIAMISBURG, OH

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the surposes therein contained and that such Corporation executed the wichin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO

CARLA TENEYCK (COMMISSION EXP. 09-02-2009)

NOTARY PUBLIC

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A POLICY ISSUING AGENT OF COMMONWEALTH LAND TITLE INSURANCE COMPANY

FILE NO. 0309-05864 COMMITMENT NO. 0309-05864

SCHEDULE A (continued)

## **LEGAL DESCRIPTION**

PARCEL 1 (DV/ELLING)

LOT 1 IN TRIA HOMEO INERS ASSOCIATION RESUBDIVISION OF BLOCK "A" IN DUNLOPS ADDITION TO OAK PARK, A SUDDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF DES PLAINES AVENUE SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2 (EASEMENTS)

EASEMENTS FOR INGRESS AND CORESS FOR THE BENEFIT OF THE PARCEL AS SET FORTH IN THE PLAT OF RESUBDIVISION RECORDED COTOBER 29, 2003 AS DOCUMENT NUMBER 0330231116, AND ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED 13.14.19617 AS DOCUMENT

# 15.13-301-001-0000

ALTA COMMITMENT - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED

County Clark's Office