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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 6	662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	511193 IHARRISBANK2
UCC Direct Services P.O. Box 29071 Glendale, CA 91209-96	6329984
Gieridale, CA 91209-90	FIXTURE _

File with: Cook+, IL



THE ABOVE SPACE IS FOR FILING OFFICE USE

Doc#: 0423112028 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2004 10:19 AM Pg: 1 of 2

1. E	DEBTOR'S EXACT FU	LL LEGAUNAME	insert only one debtor name (1:	or 1h) - do not abbreviate ex-		ILING OFFICE USE ONLY	
	THE CHUNCHIZM BOILD I	VAIVIE		2 or 1b) - do not abbreviate or c	combine names		
	CHAD WAG	STAFF, [).	D.S., LTD				
OR	1b. INDIVIDUAL'S LAST		2	FIRST NAME	MIDDLE	NAME	SUFFIX
1c /	MAILING ADDRESS 6 WEST BAI	RTLETT RO	DAD	Env BARTLETT	STATE	POSTAL CODE	COUNTRY
			IL IL	60103			
		ORGANIZATION DEBTOR	1e. TYPE OF ORGAN ZATION CORPORATION	1f. JURISDICTION OF ORGANIZA	a	ANIZATIONAL ID #, if any 97857	
2. A	DDITIONAL DEBTOR	'S EXACT FULL LI	EGAL NAME - insert only onc. Le				NONE
	2a. ORGANIZATION'S N	AME		Tiorne (2a or 2b) - do not a	ippleviate of combine i	names	
)R							
	2b. INDIVIDUAL'S LAST	NAME		FIRST N/ ME	MIDDLE	NAME	SUFFIX
2c. N	MAILING ADDRESS			CITY	STATE	T 2007 11 2007	
	•			11/1-	SIAIE	POSTAL CODE	COUNTRY
2d. <u>S</u>	EE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZ'	TION 2g. ORG	L ANIZATIONAL ID #, if any	
3. Si	ECURED PARTY'S NA	DEBTOR ME (or NAME of 1	TOTAL ASSIGNEE of ASSIGNO	P S/D) insert only	-/-		NONE
				(N 3/F) - Insert only one secure	d pa ty name (3a or 3b)	
R .	HARRIS BAI	NK BARTL	ETT		4		
İ	3b. INDIVIDUAL'S LAST I	NAME		FIRST NAME	Val. DEE	IAME	SUFFIX
Po. M	AILING ADDRESS						SOFFIX
33	5 S MAIN ST			BARTLETT	STATE	60 103-000	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) 011/Wagstaff

5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSI	GNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIFN	
6. [V] This FINANCING STATEMENT is to be filed for record for reco	AL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)	NON-UCC FILING
8. OPTIONAL FILER REFERENCE DATA	ble! [ADDITIONAL FEE] [optional] All Debtors Debt	tor 1 Debtor 2
6329984		
	011/Wagstaff	/

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FINANCING STATEME FOLLOW INSTRUCTIONS (front and ba	NT ADDENDUM	,]			
9. NAME OF FIRST DEBTOR (1a or 1b)		MENT				
98. ORGANIZATION'S NAME CHAD WAGSTAFF, [
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
\$10. MISCELLANEOUS						
6329984-40-1						
511193 IHARRISBANK2 011/Wagstaff File with: Cook+, IL						
	Q _A		THE ABOVE SPAC	E IS EO	R FILING OFFICE US	- ONLY
11. ADDITIONAL DEBTOR'S EXACT FU	LL LECAL NAME - insert only one i	name (11a or 11b) - do not	abbreviate or combine	name	S FILING OFFICE US	ONLY
11a. ORGANIZATION'S NAME						
OR ¹ 11b. INDIVIDUAL'S LAST NAME	— (),-	EIDOT NAME				
		FIRST NAME	[*	NIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	0	CITY		STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTION</u> ADD'L INFO R		Hf. JURISDICTION OF ORG	ANIZATION 1	1a OB	GANIZATIONAL ID #, i	
ORGANIZATIO DEBTOR	DN		, and a second	ng. OK	GANIZATIONAL ID #, r	nONE
12. ADDITIONAL SECURED PART 12a. ORGANIZATION'S NAME	<u>/'S or </u>	AME - insert Joly <u>one</u> name	(12a or 12b)			
128. ORGANIZATION'S NAME		46				
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME				
		THOST WAINE	, , , , , , , , , , , , , , , , , , ,	IIDDLE I	NAME	SUFFIX
12c. MAILING ADDRESS		CITY	S	TATE	POSTAL CODE	COUNTRY
**					, GOIAE GODE	COUNTRY
13. This FINANCING STATEMENT covers collateral or is filed as a X fixture filing.	timber to be cut or as-extracted	16. Additional collateral descri	7,0			
14. Description of real estate: Description: LOT 16 IN BLOCK	1 OF BARTLETT A			C) /Sc.	
SUBDIVISION OF THE NORTHE EAST 1/4 OF SECTION 34, TOW RANGE 9 EAST OF THE THIRD ACCORDING TO THE PLAT REI 121940 IN COOK COUNTY, ILLI PART OF LOT 16 LYING IN ONE 06-34-405-020-0000	/NSHIP 41 NORTH, PRINCIPAL MERIDIAN, CORDED AS DOCUMENT NOIS (EXCEPTING THE			Ĭ		
15. Name and address of a RECORD OWNER of (if Debtor does not have a record interest):	above-described real estate					
Chad Wagstaff 116 W. Bartlett Road,Bartlett,IL,6	Chad Wagstaff		d check <u>only</u> one box.			<u> </u>
	ļ.		ustee acting with respect t	o prope	rty held in trust or	Decedent's Estate
	;	18. Check only if applicable and				
		Debtor is a TRANSMITTIN				
		Filed in connection with a l				
		Filed in connection with a F	rublic-Finance (ransaction	n effec	ctive 30 years	