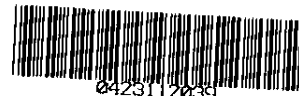


UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0423112039
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/18/2004 11:19 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]
DILIGENZ, INC. 1-800-858-5294
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
9429414
DILIGENZ, INC.
6500 HARBOUR HEIGHTS PKWY
SUITE 400
MUKILTEO, WA 98275
MAILED 10/11/04
FILED IN: ILLINOIS COOK

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
WESTLAKE CENTER, LLC

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

850 W JACKSON STE 310

FIRST NAME

CHICAGO

MIDDLE NAME

SUFFIX

STATE

POSTAL CODE

COUNTRY

IL

60661

USA

1d. TAX ID # SSN OR EIN

56-2468387

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

LLC

1f. JURISDICTION OF ORGANIZATION

ID

1g. ORGANIZATIONAL ID #, if any

01153447

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID # SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

AMERICAUNITED BANK AND TRUST COMPANY USA

OR
3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

321 W. GOLF RD.

CITY

SCHAUMBURG

STATE

POSTAL CODE

COUNTRY

IL

60196

USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE APART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable):

LESSEE/LESSOR

CONSIGNEE/CONSIGNOR

BAILEE/BAILOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

6. [X] This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (if applicable) (optional)

8. OPTIONAL FILER REFERENCE DATA

COOK COUNTY

COOK COUNTY

9429414

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

Handwritten notes: 5/18, 23, 5/20, M/yes, etc.

UNOFFICIAL COPY

EXHIBIT "B"

ALL PRESENT AND FUTURE MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER NOW OWNED OR HEREINAFTER ACQUIRED BY DEBTOR, INCLUDING BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ALL SEWER AND POWER EQUIPMENT, ENGINES, PIPES, PUMPS, TANKS MOTORS CONDUITS, SWITCHBOARDS, PLUMBING, LIFTING, CLEANING, FIRE PREVENTION, APPARATUS SIGNS, PARTITIONS, STREET LIGHTS, LANDSCAPING, CURBS AND GUTTERS, FLOOR COVERINGS, WALL COVERINGS, WINDOW COVERINGS AND LIGHTING FIXTURES, AND NOW OR AT ANY TIME HEREAFTER AFFIXED TO, ATTACHED TO, PLACED UPON OR USED IN ANY WAY IN CONNECTION WITH THE USE, ENJOYMENT, OCCUPANCY OR OPERATION OF THE REAL ESTATE DESCRIBED IN EXHIBIT "A", TOGETHER WITH DEBTOR'S NOW OWNED OR HEREINAFTER ACQUIRED RIGHT, TITLE AND INTEREST IN AND TO ALL IMPROVEMENTS, EASEMENT APPURTENANCE, ROADS, ALLEYS, STREETS, AND OTHER PUBLIC WAYS ABUTTING SAID REAL ESTATE AND/OR PERSONALTY AND ALL REPLACEMENTS AND ACCESSIONS OR ALL THE FOREGOING.

County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

PARCEL 1:

LOT 2 IN WEST LAKE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 2, 3, 4 AND 5 IN THE SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 24 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING:

THAT PART OF LOT 2, LYING WEST OF THE CENTERLINE OF AN EXISTING PARTY WALL WHICH IS DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 2, DISTANT MEASURED 60.45 EASTERLY FROM THE SOUTHWEST CORNER OF SAID LOT 2 TO A POINT ON THE NORTH LINE OF SAID LOT 2 DISTANT MEASURED 60.55 EASTERLY FROM THE NORTHWEST CORNER OF SAID LOT 2, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN WEST LAKE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 2, 3, 4 AND 5 IN THE SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 24 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING:

THAT PART OF LOT 3, LYING WEST OF THE CENTERLINE OF AN EXISTING PARTY WALL WHICH IS DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 3, DISTANT MEASURED 60.45 EASTERLY FROM THE SOUTHWEST CORNER OF SAID LOT 3 TO A POINT ON THE NORTH LINE OF SAID LOT 3 DISTANT MEASURED 60.55 EASTERLY FROM THE NORTHWEST CORNER OF SAID LOT 3, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY EASEMENT AND OPERATING AGREEMENT DATED NOVEMBER 1, 2001 AND RECORDED DECEMBER 3, 2001 AS DOCUMENT 0011132377 MADE BY AND BETWEEN UNITED WAY / CRUSADE OF MERCY AND 560-566 LAKE BUILDING, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY IN, TO, OVER UPON AND THROUGH PORTIONS OF THE LANDS DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 1 AND 1A, LYING EAST OF THE CENTERLINE OF AN EXISTING PARTY WALL WHICH IS DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOTS 1 AND 1A, DISTANT MEASURED 60.45 EASTERLY FROM THE SOUTHWEST CORNER OF SAID LOTS 1 AND 1A TO A POINT ON THE NORTH LINE OF SAID LOTS 1 AND 1A, DISTANT MEASURED 60.55 EASTERLY FROM THE NORTHWEST CORNER OF SAID LOTS 1 AND 1A AND ALL OF LOTS 5, 6, 7 AND ALL OF LOTS 1-B AND 1-C IN WEST LAKE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 2, 3, 4 AND 5 IN THE SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 24 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 566 WEST LAKE STREET
UNITS 23 AND 3E
CHICAGO, IL 60661

P.I.N.: 17-09-315-026
17-09-215-034