

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0423112159
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2004 03:28 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0051252864 RLS#: 164379



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MATTIE HUGHES, A WIDOW**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 08, 2003**

Recorded on: **AUGUST 21, 2003** as Instrument No. **0323327115** in Book No. --- at Page No. ---

Property Address: **12347 S WENTWORTH AVENUE, CHICAGO, IL 60628-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **25-28-402-013-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 13, 2004**

AMERIQUEST MORTGAGE COMPANY

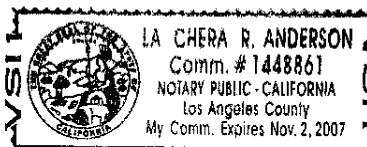
By:
TERRI GIPSON, Vice President

State of CALIFORNIA }
County of LOS ANGELES } ss.

On **JULY 13, 2004**, before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **LA CHERA R. ANDERSON**



Handwritten initials: SJ, SM, JM, MA

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 19 IN TENINGA AND COMPANY'S ROSELAND HOMES SUBDIVISION BEING A RESUBDIVISION OF BLOCK 4 IN A. W. COOKE'S SUBDIVISION OF BLOCKS 1 AND 9 IN ANDREWS' SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE DEED AT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON DECEMBER 21, 1949 AS DOCUMENT NUMBER 1276138.

114379