## **UNOFFICIAL COPY**

4973699

2649736990

LOAN NUMBER 4973699

- Assignment of Mortgage without Covenant - Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

PLEASE RECORD FIRST

**KNOW THAT** 

CONTIMORTGAGE CORPORATION 500 ENTERPRISE ROAD HORSHAM, PA 19044



Doc#: 0423112201 Eugene "Gene" Moore Fee: \$46.50

Cook County Recorder of Deeds Date: 08/18/2004 03:49 PM Pg: 1 of 2

, assignor

In consideration of ONE D DLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

Manufacturers & Traders Trust Company, One M & T Plaza, Buffalo, NY 14203-2399, Trustee for Securitization Series 1997-5, Agreement dated

, assignee,

hereby assigns unto assignee,

Mortgage dated the 30TH

day of AUGUST

, made by EMMA FREEMAN

CALVIN FREEMAN

CREDICORP, INC.

In the principal sum of \$ 22,430.00 and recorded on the

day of September, 1997 of Mortgages, page , in the office of the

In (Liber)(Record Liber)(Reel) of the

of Services

covering premises

LOCATED AT:

7318 S. WINCHESTER

CHICAGO, IL 60635

Lot 8 (except the north 5 feet thereof) and the north 10 feet of 10+9 in block 6 in B.F. Jacobs subdivision of the west half of the west half of the northeast quarter of section 30, township 38 north, range 14 east of the third principal meridian, (except the south 627 feet thereof) in cost cant 111170is PEN: 20-30-216-072

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

day of

IN PRESENCE OF:

Handa I YOLANDA M. FRANK

**VENUS HARRIS** 

DESIGNATED SIGNAT

050-AS-1/21/91

CMC 050-C Rev. 1/91 j

STATE OF **COUNTY OF** 

On the

personally came

, before me

On the personally came day of

, before me 19

described in and who to me known to be the individual executed the foregoing instrument, and acknowledged that

executed the same.

described in and who to me known to be the individual executed the foregoing instrument, and acknowledged that executed the same.

day of

STATE OF

COUNTY OF MONTGOMERY ss: 19

On the

, before me

personally came EUGENIA M INTIMAN

to be known, who, being by me duly swc.n, Ad depose and say that he resides at 120 E. STREET RD APT #K2-3 WARMINSTER, PA 18974

that SHE is the DESIGNATED SIGNATORY

CONTIMORTGAGE CORPORATION

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by order of the board of directors of said corporation, are name thereto by like order. that signed HER SHE

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO.

CONTIMORTGAGE CORPORATION

STATE OF

**COUNTY OF** 

On the

day of

19 , before me

personally came

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

that

knows

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness; was present and saw execute the same; and that he, said witness, at the same time subscribed h name as witness thereto.

FUNG C. LAW, Notary Public Horsham Twp., Monito mery County My Commission Expires May 10, 1995

SECTION **BLOCK** LOT

COUNTY OR TOWN

Recorded At Reques of The Title Guarantee Company

WHEN RECORDE'S PETURN TO:

ALTA REAL ESTATE SEP. VICES, INC. ATTN: RECONVEYANCE OF 10401 DEERWOOD PARK, BUVD JACKSONVILLE, FL 32256