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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Doc#: 0423112233
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2004 04:16 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: UNITED FINANCIAL MORTGAGE CORP

Original Mortgagor: ANDRE CHARLES SR, LEONTYNNE CHARLES, HENRY HILL, LILLIE HILL

Recorded in Cook County, Illinois, on 11/12/98 as Instrument # 08024622


*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/03/2004

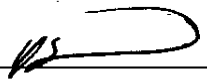
CHASE MANHATTAN MORTGAGE CORPORATION

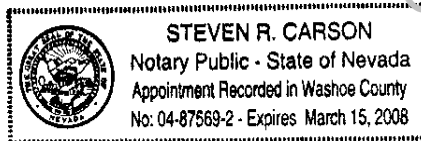
By


Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/03/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Steven R Carson
My Commission Expires 3/15/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1030131 Investor LN# 1507705742 P.I.F.: 07/15/04
FINAL RECON.IL 90844 Y27 2 08/03/04 03:01:12 12-031 IL Cook 593:21 7



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1030131 (12-031 IL Cook)

Tax ID: 25-30-113-083-0000

Date of mortgage: 10/30/98 Amount of mortgage: \$114866.00 Address: 12020 S Longwood Blue Island, IL 60406

LOT 31 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 32 IN BLOCK 4 IN PETERSON'S SUBDIVISION OF LOT 3 THE SOUTH 33 FEET OF LOT 2 AND THE NORTH 33 FEET OF LOT 4, ALL IN SOUTH WASHINGTON HEIGHTS IN SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 25-30-113-083-0000

Property of Cook County Clerk's Office