# **UNOFFICIAL COPY**



Doc#: 0423113017 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/18/2004 08:22 AM Pg: 1 of 3

# BATSTON

## WARRANTY DEED

(The Above Space Fo	or Recorder's Use Only)
THE GRANTORS, Robert Cha	rles Harrod and Kimberly Ruth Harrod married to each other
of 1122 W. Arratage Unit 402, Chica	go, IL 60614, for and in consideration of Ten and 00/100
(\$10.00) Dollars and caller good and v	Valuable consideration in hand naid convey and warrant to
Peter M. Murphy, of 2300 N. Lincoln	Park West #810, Chicago, IL 60614, the real estate legally
described on Exhibit A attached hereto	, situated in the County of Cook, State of Illinois, subject to
the exceptions contained on Exhibit P a	attached hereto, hereby releasing and waiving all rights under
and by virtue of the Homestead E. emp	otion Laws of the State of Illinois
*now known as Robert C. Harrod 🦪	*now known as Kimberly R. Harrod
Permanent Real Estate Index Number:	1+12-222-049-1009 AND 14-32-222-049-101
Address of Real Estate:	1122 W. Armitage Units 402 and P-6, Chicago, IL 60614
	1122 W. Mintage Onits 402 and F-0, Cincago, IL 60614
	DATED in sl 1 day of July, 2004.
<b>,</b>	211122 th st_1 day of July, 2004.
Robert Charles	1/1/1/2
	Kindery Py Yanul
Robert Charles Harrod	Kimberly Ruth Harrod
State of Illinois )	4
) SS	S neg 7
County of Cook )	MARKET
	o+her,
I, the undersigned, a Notary F	Public in and for said County, in the State aforesaid, DO
TETEB I CENTILI I that Robert Charl	es Harrod and Kimberly Ruth Harrod Agree 1
me to be the same persons whose hames	are subscribed to the foregoing instrument
me this day in person and acknowledge	d that they signed and delivered the said instrument as their
£	- John and donvered the said instrument as their

free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of July, 2004.

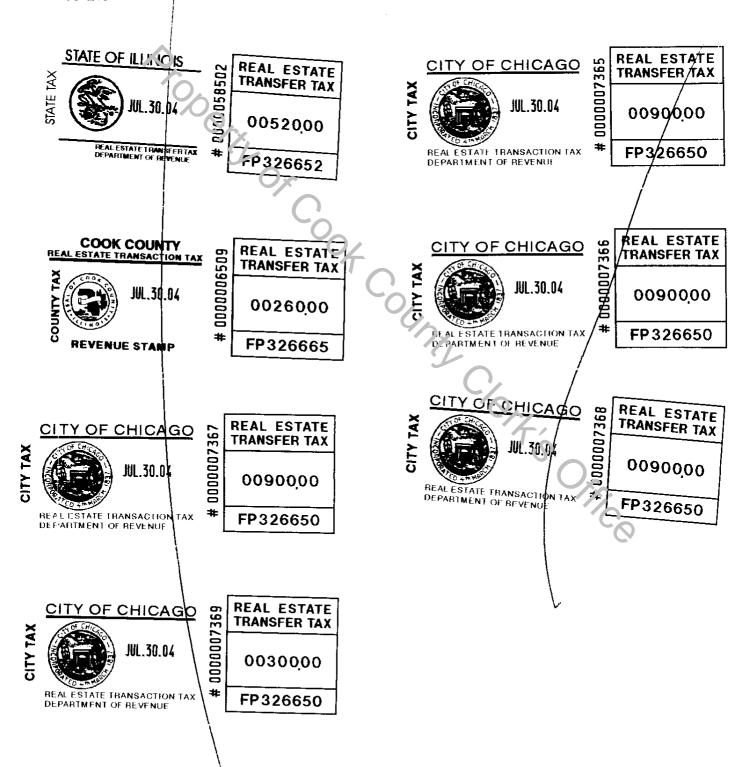
Commission Expires: 04/02/03 Notary Public

KATHLEEN JORDAN Notary Public, State of tilinois My Commission Expires April 2, 2005

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### Exhibit A

UNITS 402 AND P-6 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95002436, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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### Exhibit B

### SUBJECT TO:

- A. Covenants, conditions and restrictions of record;
- B. Public and utility easements;
- C. Existing leases and tenancies,
- D. Special governmental taxes or assessments for improvements not yet completed; over \$1,000.00
- E. Unconfirmed special governmental taxes or assessments over \$1,000.
- F. General real estates taxes for the year 2003 and subsequent years; and
- G. Acts done or suffered by Purchasers.

Prepared by:

Madelynn Hausman 77 W. Washington St. S. 1119 Chicago, IL 60602

After recording, return to:

Aurchase Colling Control Contr GORDON S. HIRSCH 5901 N. CICERO AVE #405 CHICAGO, FZ. 66646-5716

SEND SUBSEQUENT TAX BILLS TO! PETER M. MURPHY 1/22 W. ARMITHE, UNIT 402 CHICAGO, FZ. 606/4