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First American Title Insurance Company SPECIAL WARRANTY DEED Corporation to Individual



Doc#: 0423114069

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/18/2004 08:18 AM Pg: 1 of 2

THIS INDENTURE, made this day of July, 2004 between U.S BANK N.A. FIRST BANK N.A. TR U/A DTD 9/1/97 (EQCC HOME EQUITY TRUST 1997-B), a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to tre seact business in the State of Illinois, party of the first part, and WOJCIECH PARDOL AND MAGDALENA PARDOL PARDOL

WITNESSETH, that the vaid party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand said by the party of the second part, the receipt whereof is hareby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALLEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described hand, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 201 IN GILBERT AND WOLF'S BRIDGVIEW GARDENS UNIT NUMBER 2 A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 18-24-306-009-0000

Address(es) of Real Estate: 7811 SUBURBAN LN BRIDGEVIEW, ILLINO 60455

Together with all the singular and hereditaments and appurtenances thereums brouging, or in anywise appertaining, and the seversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or semand whatsoever, of the said party of the first part, either in law or equity, of, in and to the allow described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and types, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the raid promises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises. It all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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	In Witness Whereof, said party of the first part has caused its corpora signed to these presents by its, and attested by	te seal to be hereunto affixed, and has caused its name to be its , the day and year first above written.
	U.S.BANK N.A. FIRST BANK N.A. TRUSTEE	
	U/A DTD 9/1/97 (EQCC HOME EQUITY TRUST 1997-	
1	BY: SELECT PORTFOLIO SERVICING, INC.	
•	F/K/A FAIRBANKS CAPITAL CORP.	ERS. 19842
	AS ATTORNEY IN FACT	≣ n n 8 9 so 1 es 7 s
	Ву	XAT ARISHAST STATES TAND
		STATE OF ILLINOIS TO STATE TRANSFER TAX
DAVID F	RANCIS, DOC. CONTACT OFFICER	
	STATE OF UTAH, COUNTY OF SALT LAKE 88.	
	Like undersigned, a Nietary Public it and for said County at	ad State aforesaid, DO HERFBY CERTIFY, that
VID FRA	NCIS, Doctor under interest Public in and for said County as personally known to rie to be the	of the SELECT PORTFOLIO SERVICING, INC.,
	F/K/A FAIRBANKS CAPITAL CORP., AS AT ORDIES IN FACT	FOR U.S BANK N.A. FIRST BANK N.A. TRUSTEE U/A personally known to me to be the
	DTD 9/1/97 (EQCC HOME EQUITY TRUST 19279) and	o me to be the same person() Adjace parts (s) are subscribed to POL OF
	the largoing instrument, appeared before me this day in her or and se	everany acknowledged that as social and
	they signed and delivered the said is strume	nt and caused the corporate seal of said corporation to be affixed
1 1	thereto, pursuant to authority given by the Board of Directors of faid voluntary act and deed of said corporation, for the uses and purposes	corporation, as their free and voluntary act, and as the free and therein set forth.
<u></u>	Given under my hand and official seal, this 12 day of July, 200	4
	Officer and the properties of the same of	\mathcal{L}
		O Male (Notary Public)
		Notary Public
. 4		LANA A. MECOWEN
	Prepared by: Michael Fisher 120 N. Lasalle St 2520	A City, Utah 84115
.1	Chicago, Illinois 60602	My Commission Expired
		1 ite of Utah
100		
ι	Mail To:	72
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***	WOJCIECH PARDOL AND MAGDALENA PARDOL & A	L Justice 16604500
Z)	BRIDGEVIEW, ILLINOIS 60455	76 4 7.50
	BRIDGEVIEW, ALLENOIS-50-133	
	Name & Address of Taxpayer:	
1. 1	WOJCIECH PARDOL AND MAGDALENA PARDOL	Are. Justice 1660458
	7811 SUBURDANLIN 7340 S 86	Are. 1/03/14 /1-60438
	BRIDGEVIEW, ILLINOIS 60455	and the second s
		Cock County
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		REAL ESPAIS TRANSPORTER
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