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Doc#: 0423115090
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/18/2004 03:02 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5243

Illinois

Loan #: 0005537657

County of Cook

Index: 0

JobNumber: 405_2344

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HARRIS BANK BARRINGTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1995 AND KNOWN AS TRUST #11-5176
Original Mortgagee: LASALLE NATIONAL BANK
Original Loan Amount: \$3,184,418.00
Property Address: 350 BATEMAN, BARRINGTON HILLS, IL 60010
Date of DOT: 5/11/1998
Doc. / Inst. No: 98427507
PIN: PERMANENT INDEX NO. 01-07-100-002, 01-07-200-001,002, 01-07-400-001, 01-06-401-014
Legal: SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

IN WITNESS WHEREOF, LASALLE BANK, F.S.B. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of January 2004 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK, F.S.B.

Sherry Doza , Vice President



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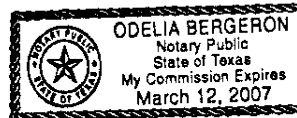
STATE OF Texas
COUNTY OF Harris

On this 28th day of January 2004 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK, F.S.B. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Odella Bergeron



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MAY 11 '98 10:48AM TITOR TITLE INS

P. 3/6

TICOR TITLE INSURANCE COMPANY

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SCHEDULE A - CONTINUED

Policy No.: 320387

EXHIBIT A - LEGAL DESCRIPTION

Parcel 1:

That part of Section 7, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the Northerly line of Algonquin Road, 1963.0 feet (as measured along said Northerly line) southeasterly of the West line of said Section 7; thence North in a straight line to a point in the North line of said Section 7, 1753.40 feet (as measured along the North line of said Section 7) East of the North West corner of said Section; thence East along the North line of said Section 7, to the East line of the West 1/2 of the North East 1/4 of said Section 7; thence South along said East line to the Northerly line of Algonquin Road; thence Northwesterly along the Northerly line of Algonquin Road to the point of beginning, in Cook County, Illinois.

Also

Parcel 2:

That part of the South West 1/4 of the South East 1/4 of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East line of the South West 1/4 of the South East 1/4 of said Section 6, 162.0 feet North of the South East corner of said South West 1/4 of the South East 1/4; thence North 89 Degrees 03 Minutes West, 275.0 feet; thence South 55 Degrees 41 Minutes 05 Seconds West, 280.58 feet to the South line of said Section 6; thence East along said South line to the East line of the South West 1/4 of the South East 1/4 of said Section 6, and thence North along the East line of the South West 1/4 of the South East 1/4 of Section 6, aforesaid, 162.0 feet to the point of beginning, all in Cook County, Illinois.

Permanent Index Number: 01-07-100-002
 01-07-200-001
 01-07-200-002
 01-07-400-001
 01-06-401-014

Volume: 1