

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0423115161  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/18/2004 03:40 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0079376877

The undersigned certifies that it is the present owner of a mortgage made by **LUKASZ JEDRYKA AND ANNA JEDRYKA** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 03/20/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030436312

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2 N. PRINDLE AVE. ARLINGTON HEIGHTS, IL 60004  
PIN# 03-28-310-011-0000 VOL 0233

dated 08/10/2004

WASHINGTON MUTUAL BANK, FA

By:

**STEVE ROGERS ASST. VICE PRESIDENT**

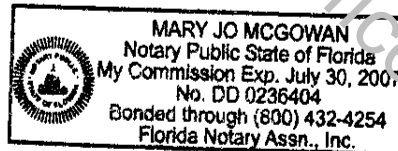
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/10/2004 by **STEVE ROGERS** the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

**MARY JO MCGOWAN**

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 991227 TM113094

# UNOFFICIAL COPY

Loan No: 0079376877

**'EXHIBIT A'**

LOT 11 IN J.J. MCNERNEY'S ADDITION TO ARLINGTON HEIGHTS UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTH 568 FEET OF LOTS 3 AND 4 (EXCEPT THE WEST 164.88 FEET) IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office