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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1967902727



Doc#: 0423115172 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2004 03:40 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage AMIR SHAHROKH AND AMIR HOSSEINI MARRIED TO MARZIEH HOSSEINI A AND N MOXIGAGE SERVICES, INC.

bearing the date 12/08/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0335045201 Illinois in Book Fage

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2050 VALENCIA# 302 NORTHBROOK, IL 60062 PIN# 04-21-201-062-1147

dated 08/07/2004

CHASE MANHATTAN MORTGAGE CORPORATION

Bv:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/07/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MOKIGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGQWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

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UNIT NUMBER 302-C IN LA SALCEDA DEL NORTE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ÉSTATE: HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 24538413, TOGETHER WITH ITS UNDIVIDED CEN.
) SPACE
CLARATION A.

OTE FOR INFORMATIC.

COMMONLY KNOW AS: 2050 V.

PIN: 04-21-201-052-2147 PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID

ALTA Commitment Schedule C