

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

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WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0423117158
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2004 11:43 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT # 150 #: 8498584831 "MORAN" Lender ID: D20/014/1666703113 Cook, Illinois PIF: 08/02/2004
MERS #: 100010980001585487 MRS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by ANN P MORAN AN UNMARRIED WOMAN, originally to NBD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06/23/1995 Recorded: 07/13/1995 as Instrument No.: 95-454808, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 26-2A IN LAGRANGE COURT CONDOMINIUMS AD DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 6 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS HERINAFTERS REFERRED TO AS PARCEL WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 93638772 TOGETHER WITH AN UNDIVIDED 2., 6900 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL.

Assessor's/Tax ID No. 18-04-214-033-1003

Property Address: 26S SIXTH AVE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)
On August 9th, 2004

By: 
N STATON, Assistant Vice-President

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opg's
my
JP

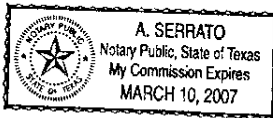
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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 9th, 2004.

WITNESS my hand and official seal,

A. Serrato



Notary Expires: / /

(This area for notarial seal)

Prepared By: Dianna Urrabazo, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7549 1-866-926-8937

Property of Cook County Clerk's Office