

UNOFFICIAL COPY



0423122070

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE

PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio

The party secured in and
by a Certain Mortgage executed by
DARREN MUNGERSON,
DARREN MUNGERSON
Dated **5-22-03**,
and Recorded in the
office of the Recorder of the
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
0317801211, do hereby
acknowledge receipt of full

Doc#: 0423122070

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/18/2004 11:12 AM Pg: 1 of 3

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 8/4/04.

JEANETTE BIXLER, VICE PRESIDENT

84
3298
70
J.S.

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That JEANETTE BIXLER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



HEIDI D. KILBANE, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Sept. 23, 2006

Heidi D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

NATIONAL CITY
POBOX 5570
CLEVELAND OH
44197-1201 RE:4489298160454403

Property of Cuyahoga County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 IL0330390 LPA

STREET ADDRESS: 4046 N. CLARK

B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

PARCEL 1: (KNOWN AS UNIT 4046B)

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 23 DEGREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREET 240.27 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 63.56 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.45 FEET; THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.86 FEET THENCE NORTH 66 DEGREES, 31 MINUTES, 57 SECONDS EAST 17.67 FEET; THENCE SOUTH 22 DEGREES, 42 MINUTES, 33 SECONDS EAST 7.51 FEET; THENCE SOUTH 66 DEGREES, 28 MINUTES, 57 SECONDS WEST 0.37 FEET; THENCE SOUTH 23 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.97 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 11 SECONDS EAST 20.32 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 18.81 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213.