UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR OFED
OF TRUST WAS FILED.



Doc#: 0423127084 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/18/2004 11:14 AM Pg: 1 of 2

	1CF National Bank F/K/A STANDARD FEDERAL SAVINGS BANK						
	of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 27 th	Illinois, DO HEREBY CERTIF's that a certain mortgage dated the 27 th					
	day February, 1986 , medeby CHESTER J BOKOWY AND KIM	BOKOWY					
1							
$\frac{1}{1}$	to TCF National Bank F/K/A STANDARD FEDERAL SAVINGS BANK						
`	and recorded as document No. 88553094 86088059 Book prige						
)	in the office of COUNTY RECORDER of COOK county in the State of I	llinois is,					
	with the note accompany it, fully paid, satisfied, released and discharged.						

Legal Description of premises:

THE WEST HALF OF THAT PART OF LOT 8 LYING WEST OF THE EAST 33 FEET OF LOT 8 (EXCEPT THE NORTH 37 FEET THEREOF AND EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 4 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO MORGAN PARK, A SUBDIVISION OF PART OF THE SOUTH 100 ACRES

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Legal Description Continued:

OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index	Number(s): 24	-23-216-086	-0000		
Address(es) of premises:	11457	5.	Spauld.	y chipo	, IL
^			•	•	
Witness	hand		and seal	this 31 st	day of
October	0	20 03	•		
MF 92-999-99999	3		- - D. 10	1	
		Arle	ne Russell	<u>/</u>	
		Vice	President		
		Bride	Bar ne's	Mar of the	
		Vice	President		
			9		
STATE OF MINNESOTA}				C	
COUNTY OF RAMSEY}	SS.			Clarti	
, Constance J. Kessler, notary	public in and fo	r the said co	unty in the state afore	and DO HER WAY one	
	i anu Diamey C.	1321Theis 3/1/	'A Precident norganali.		
whose names subscribed to the igned, sealed and delivered the	C TOTCEOUR HISHER	meni annea	rea netore me thre de-		
Given under my hand			,	October, 2003	0
			Mon		
		NO NO	DNSTANCETY, PRESISLER TARY PUBLIC - MINNESOTA MY COMMISSION		
	1		XPIRES JAN. 31, 2008	1	

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101