



Doc#: 0423131092
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 08/18/2004 03:37 PM Pg: 1 of 5

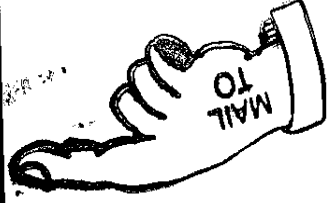
UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
MICHAEL L. RALPH, JR. 847/367-9699

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**RICHARDS, RALPH & SCHWAB, CHTD.
 175 EAST HAWTHORN PARKWAY
 SUITE 345
 VERNON HILLS, ILLINOIS 60061**



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1a. INITIAL FINANCING STATEMENT FILE #
0020796159

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 6a or 7b and address of assignee in item 7c; and also give name of assignor in item 9

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 8a or 8b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
3400 DUNDEE, LLC

OR 6b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
| | | |

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
LEVIN 3400, LLC

OR 7b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
| | | |

7c. MAILING ADDRESS
180 NORTH LASALLE STREET, STE. 3200

| | | | |
|------------------------|--------------------|-----------------------------|-----------------------|
| CITY CHICAGO | STATE IL | POSTAL CODE 60601 | COUNTRY USA |
|------------------------|--------------------|-----------------------------|-----------------------|

7d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR
LLC

7e. TYPE OF ORGANIZATION
LLC

7f. JURISDICTION OF ORGANIZATION
ILLINOIS

7g. ORGANIZATIONAL ID #, if any
01036165

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

ASSIGNOR HAS ASSIGNED 100% OF ITS ORIGINAL 20% INTEREST IN THE COLLATERAL DESCRIBED IN FINANCING STATEMENT NO. 0020796159 AS FOLLOWS:

10% TO LEVIN 3400, LLC AND 10% TO LEVY 3400, LLC.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
3400 DUNDEE, LLC

OR 9b. INDIVIDUAL'S LAST NAME

| | | |
|------------|-------------|--------|
| FIRST NAME | MIDDLE NAME | SUFFIX |
| | | |

10. OPTIONAL FILER REFERENCE DATA
03-1189

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | | |
|----|---|------------|---------------------|
| | 9a. ORGANIZATION'S NAME LEVIN 3400, LLC | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | | | | | | |
|--|---|-----------------------------------|---|--|------------|---|-----------------------------|-------------------------------|
| | 11a. ORGANIZATION'S NAME LEVY 3400, LLC | | | | FIRST NAME | MIDDLE NAME | SUFFIX | |
| OR | 11b. INDIVIDUAL'S LAST NAME | | | CITY | | | | |
| 11c. MAILING ADDRESS 3400 DUNDEE ROAD, SUITE 310 | | | | NORTHBROOK | | STATE IL | POSTAL CODE 60062 | COUNTRY USA |
| 11d. SEE INSTRUCTIONS | | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION LLC | 11f. JURISDICTION OF ORGANIZATION ILLINOIS | | 11g. ORGANIZATIONAL ID #, if any 01036157 | | <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | | | | | |
|----------------------|-----------------------------|--|--|-------|------------|-------------|---------|
| | 12a. ORGANIZATION'S NAME | | | | FIRST NAME | MIDDLE NAME | SUFFIX |
| OR | 12b. INDIVIDUAL'S LAST NAME | | | CITY | | | |
| 12c. MAILING ADDRESS | | | | STATE | | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE ATTACHED EXHIBIT B

16. Additional collateral description:

SEE ATTACHED EXHIBIT A

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A

DESCRIPTION OF COLLATERAL

(a) All apparatus, machinery, devices, fixtures, communication devices, systems and equipment, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property located at the property identified herein in Exhibit B (the "Property") or used in the operation or maintenance of the Property. All fixtures and equipment now or hereafter installed for use in the operation of the buildings, structures and improvements now or hereafter located on the Property, including but not limited to, all lighting, heating, cooling, ventilating, air-conditioning, plumbing, sprinkling, incinerating, refrigerating, air-cooling, lifting, fire extinguishing, cleaning, entertaining, security, communicating and electrical and power systems, and the machinery, appliances, fixtures and equipment pertaining thereto, all awnings, ovens, stoves, refrigerators, dishwashers, disposals, carpeting, motors, pumps, screens, storm doors and windows, shades, floor coverings, washers, dryers, cabinets, furniture, partitions, conduits, ducts and compressors.

(b) All building materials located on the Property.

(c) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, accounts, contract rights, franchises, licenses, permits, chattel paper, money, documents, instruments and general intangibles) of Debtor, arising from, relating to or used in connection with the operation or maintenance acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).

(d) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.

(e) All of the books and records pertaining to the foregoing

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EXHIBIT B LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 1 ACRE OF THE WEST 2 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET OF THE WEST 16 FEET) OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 4 ACRES (EXCEPT THEREFROM THE FOLLOWING: THE NORTH 1 ACRE OF THE WEST 2 ACRES THEREOF; THE WEST 16 FEET OF THE SOUTH 1 ACRE OF THE WEST 2 ACRES THEREOF, AND THE SOUTH 50 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1, 2, AND 3, AS CREATED BY NON-EXCLUSIVE EASEMENT AGREEMENT BETWEEN THE VILLAGE OF NORTHBROOK, LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 16, 1978 AND KNOWN AS TRUST NUMBER 10-33602-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER

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TRUST AGREEMENT DATED NOVEMBER 8, 1983 AND KNOWN AS TRUST NUMBER 60300, DATED JULY 9, 1984 AND RECORDED JULY 13, 1984 AS DOCUMENT 27171232, AND BY NON-EXCLUSIVE EASEMENT AGREEMENT BETWEEN THE ABOVEMENTIONED PARTIES, DATED SEPTEMBER 11, 1985 AND RECORDED DECEMBER 12, 1985 AS DOCUMENT 85320712 FOR INGRESS, EGRESS, DRIVEWAY AND OFF-STREET PARKING OVER PORTIONS OF THE FOLLOWING LEGAL DESCRIPTIONS:

PARCEL "A":

THE WEST 2 ACRES (EXCEPT THE SOUTH 50 FEET THEREOF) OF THE EAST 4 ACRES OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

PARCEL "B":

THE EAST 2 ACRES OF THE WEST 6 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 50 FEET THEREOF TAKEN IN CASE NO. 70L1934, BY THE COUNTY OF COOK), IN COOK COUNTY, ILLINOIS.

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