UNOFFICIAL COPY

Doc#: 0423131110 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2004 04:21 PM Pg: 1 of 2

When Recorded Mail To:

Mortgage Amenities Corp. 25 Blackstone Valley Place Suite 201 Lincoln, RI 02865 ATTN: Post Closing Documents Prepared By: Glenn Tourtellot

LN# MA2004-05049

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE

MORTGAGE AMENITIES CORP., hereby grants, assigns and transfers to

Countrywide Home Leans, Inc.

1800 Tapo Canyon Road Sim Valley, CA 93063

benefical interest under that certain Mortgage dated May 18. 2004

executed by:

Debra Burt-Frazier And Melvin W. Frazier

and recorded as Instrument #0 4 1 8 1 1 0 0 9 0

Page

herowith olune 29, 2004 of the Official Records in the Records, describing land therein.

in Book

Cook County

Commonly known as: 15118 Blackstone Avenue.Doltrn.IL 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Amenities Corp., a/ Thotale Island Corporation

PJN: 29-11-406-022

Name: (Glenn Tourtellot

Title: Vice President

STATE OF RHODE ISLAND COUNTY OF PROVIDENCE

August 3, 2004 , before me, personally appeared to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in known his/her/their capacity(ies), and that by his/her/their signatures on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the county of Providence, State of Rhode Island. WITNESS my hand and

Signature:_

Tracie Quilty, Notary for the State of Shode Island

My commission expires April 16, 2008

0423131110 Page: 2 of 2

UNOFFICIAL COPY

ORDER #: 4142961

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF DALTON, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 9063753, 1D# 29-11-466-422, 1D# 29-11-466-423, 1D# 29-11-466-424 AND ID# 29-11-466-425, BEING KNOWN AND DESIGNATED AS LOTS 31, 32, 33 AND 34 IN BLOCK 2 IN CALUMET WOODLANDS A SUBDIVISION OF LOTS 6 AND 7 IN DISKMAN'S SUBDIVISION IN THE EAST 1/2 OF SECTION 11 AND THE EAST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANG 4 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF CALUMET WOODLANDS RECORDED AUGUST 7, 1925 AS DOCUMENT NUMBER \$996611 IN COOK COUNTY ILL 1/10¹².

Page 2 of 7 10 o F 10