## UNOFFICIAL COPYMIN

Doc#: 0423131112 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/18/2004 04:25 PM Pg: 1 of 3

600	X			
Release of Deed	Full	Partial		
Know all Men by these preser consideration of one dollar, ar whereof is hereby acknowled RICHARD S PARISI	nd otner good	d and valuable consi		
representatives and assigns,	all the right t	itle interest claim o	-	eir heirs, lega
whatsoever Bank may have a 06/08/01 as Document Nur registered in the Recorder's/F the State of Illinois applicable legally described as follows, to SEE ATTACHED EXHIBIT A.	cquired in, the mber 0010 Registrars Off to the prope	nrough したかすa certain 656811 _との以_ N/ iice of <u>COCk</u>	n Mortgage da A _Page_ N/ Cou County and Sta	A recorded/ unty, in
Discount Addisons Connect Co	UTURART I	N. (E. () 400		

Property Address: 2600 N SOUTHPORT AVE #403

PIN 14-29-302-214-1125

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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1	- 1		
		CHECK IF PARTIAL - if checked, the following ap	ply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

07/20/04

BANK ONE, N.A

Its: Mortgage Officer

Allesi.

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 1250

OFFICIAL SEAL

MARTIHA C. COMBS

NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE

My Comm. Expires Jan. 25, 2006

This instrument was prepared by: K MATTINGLY

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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## EXHIBIT A

Unit 403 and G56 in Amhurst Loft Condominiums a delineated on a plat of survey of the following described parcel of real estate Lots 5. 12 to 16, and that portion of the East and West 16 foot alley lying North of and adjoining said Lot 5 and the North and South alley lying West of and adjoining Lots 12 to 16, both alleys vacated by ordinance recorded as Document 10186377 in the Subdivision of Lot 1 in Block 45 in Sheffield's Addition to Chicago in the West 1/4 of the Southwest 1/4 of Section 29, Township 40 North Range 14 East of the 3rd Principal Meridian, which plat of survey is attached as Exhibit "D" to the Declaration of Condominium recorded on December 28, 1989, in the Office of the Recorder of Deeds of Cook County, Illinois as Document 89618047.

Permanent Parcel Number:

14-29-302-214-1063 14-29-302-214-1125

(Parcel #1) (Parcel #2)

RICHARD S PARISI

2600 NORTH SOUTHPORT APT. 403, CHICAGO IL 50614 14 CASOPPE

Loan Reference Number : 300-24368 First American Order No: 2508668