

2066

UNOFFICIAL COPY

QUIT CLAIM DEED



Doc#: 0423133200
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/18/2004 11:02 AM Pg: 1 of 2

C.T.I. / S
8174854
2312012

The Above Space Reserved for
Recorder's Stamp

THE GRANTOR, Advocate North Side Health Network, f/k/a Advocate Northside Health System, an Illinois not for profit corporation, of the City of Oak Brook, County of DuPage, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEYS AND QUIT CLAIMS to Thomas Romano, Jr., of 3851 N. Southport, Chicago, Illinois 60612 the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOTS 12 AND 13 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten initials: J/AD

Subject to: covenants, conditions and restrictions of record, easements, and real estate taxes for the years 2003 and subsequent years; unrecorded utility easement as indicated on Plat of Survey #N-123606 dated October 13, 2000; and encroachment as indicated on Plat of Survey #N-123606 dated October 13, 2000.

Commonly known as: 3008-3016 N. Sheffield Avenue, Chicago Illinois

P.I.N.: portion of 14-29-210-040-0000

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

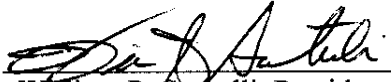
THIS TRANSACTION IS AN EXEMPT TRANSACTION PURSUANT TO 35 ILCS 200/31-45(b).

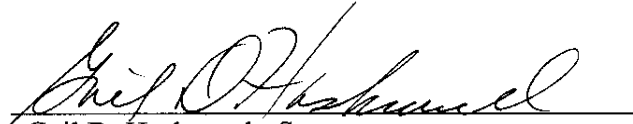
BOX 333-CTI

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DATED this 13th day of January 2004

Advocate North Side Health Network


 William P. Santulli, President


 Gail D. Hasbrouck, Secretary

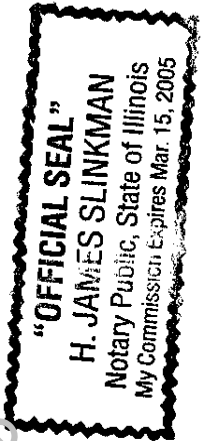
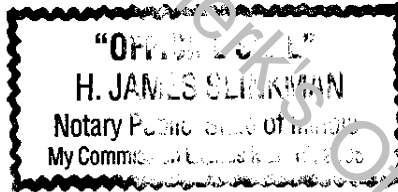
STATE OF ILLINOIS)
) SS
 COUNTY OF DUNLAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William P. Santulli, President and Gail D. Hasbrouck, Secretary, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President, and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13 day of January, 2004.


 NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY,
 H. James Slinkman, Esq.
 Advocate Health Care
 2025 Windsor Drive
 Oak Brook, Illinois 60523
 Tel: 630-990-5036
 Fax: 630-990-5494



ADDRESS OF PROPERTY:

3008-3016 N. Sheffield
 Chicago, Illinois

**AFTER RECORDING AND SEND
 SUBSEQUENT TAX BILLS TO:**

Thomas Romano, Jr.
 3851 N. Southport
 Chicago, Illinois 60613

