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# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0423133221  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/18/2004 11:18 AM Pg: 1 of 2

Date: 07/20/04

Order Number: 1409 008233131

8-23-04  
PT - Notary

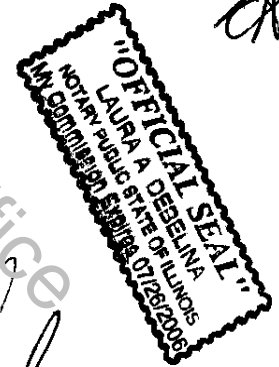
1. Name of mortgagor(s): STEVEN J. LEE
2. Name of original mortgage: WELLS FARGO
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0330434134
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 10-25-420-006-0000  
Common Address: 2443 W JARVIS AVENUE, CHICAGO, ILLINOIS 60645

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LAURA DEBELINA  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

State of Illinois  
County of

This Instrument was acknowledged before me on 7/20/04 by Laura Debelina as (officer for/agent of) Chicago Title Insurance Company.



*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LAURA DEBELINA  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657

**BOX 333-CT**

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### Legal Description:

LOT 1 IN BLOCK 1 IN MUNO'S ADDITION TO MARGARET MARY MANOR, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 2/3 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office