

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:  
ABN AMRO Mortgage Group  
Lien Release Department  
7159 Corklan Drive  
Jacksonville FL 32258



Doc#: 0423135246  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/18/2004 01:53 PM Pg: 1 of 2

Loan Number: 0622198196

## RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KRZYSZTOF GRACA HUSBAND AND WIFE and MARIA GRACA

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0020397446 Date of Note: 04/05/2002 Original Recording Date: 04/08/2002

Property Address: 8525 W CATALPA AVE 3N CHICAGO, IL 60656

### Legal Description:

UNIT 3N IN THE 8525 W. CATALPA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE EAST 1 FOOT OF LOT 8 AND LOT 9 (EXCEPT THE EAST 2 FT. THEREOF) IN NORDICA BUILDING CORPORATION SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT AND RIGHT OF WAY FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEE'S DEEDS RECORDED MAY 24, 1968 AS DOCUMENTS 20500176, 20500177, AND 20500178, FOR USE AS A PRIVATE DRIVEWAY OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 6 FT. OF LOTS 1 TO 14, BOTH INCLUSIVE, AND THE NORTH 6 FT. OF LOTS 15 TO 28, BOTH INCLUSIVE, IN NORDICA BUILDING CORPORATION SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020391441, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 12-11-120-008-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/05/2004.

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ABN AMRO MORTGAGE  
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL }  
City/County of Duval }

This instrument was acknowledged before me on 08/05/2004 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

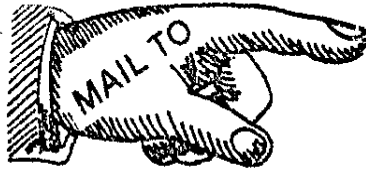
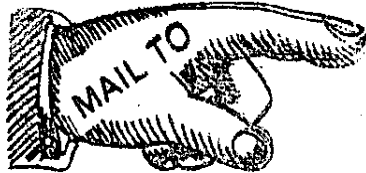
== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval



Property of Cook County Clerk's Office