205 ST 30/MTC/AN 10F

THIS AGREEMENT, made this 13th day of 2004, between 6102 Sheridan Building August

Corp., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, GRANTOR, and

James J. Enright and Anne J. Enright, as Joint Tenants with rights of survivorship and not as

tenants in common, 15 E. Leon Lane, Prospect Heights Illinois,

GRANTEF, WITNESSETH, that the GRANTOR, for and in consideration of the sum of Ten and no/100 Dollars (\$10.0%) in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does CONVEY AND WARRANT unto the party of the GRANTEE, and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows to wit:

Above Space for Recorder's Use Only

Doc#: 0423241087

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 08/19/2004 10:23 AM Pg: 1 of 3

See attached legal description.

510/PU-25 Chicago, Illinois 6102 North Sheridan, Unit

PIN: 14-05-210-020-0000

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) special taxes or assessments for improvements not yet completed & other assessments or installments thereof not due & payable at the time of closing; (3) applicable zoning, planned unit development, and building laws or ordinances; (4) encroachments, utility easements and agreements, covenants, conditions, restrictions, public and private easements and agreements of record, provided none of the foregoing materially adversely affect Buyer's quiet use and enjoyment of the Premises as a residential condominium; (5) the Declaration of Condominium for Sheridan Boardwalk Condominiums and all exhibits and unendments thereto; (6) provisions of the Condominium Property Act of Illinois; (7) acts done or suffered by Grantee, or anyone claiming, by, through or under Granteer; and (8) liens & other matters as to which the Title Insurer commits to insure Grantee against loss or damage.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be note o affixed and has caused its name to be signed to these presents by its President the day and year first above written.

6102 Sheridan Building Corp., an Illinois Corporation

Richard Wexner, President



REAL ESTATE TRANSFER TAX 0013500

FP326670

STATE OF ILLINOIS



REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

68780

0027000

FP326669

0423241087D Page: 2 of 3

# **UNOFFICIAL COPY**

State of Illinois )
) s
County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Richard Wexner., as to the President of 6102 Sheridan Building Corp., Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President he signed and delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of August, 2004.

"OFFICIAL SEAL"
GRETCHEN R. VAUGHN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/29/2007

This Instrument was prepared by Brown, Udell & Pomerantz, 1332 N. Halsted Street, Ste. 100, Chicago, IL.

Notaky Public

Mail to: Deborah Ashen 217 N. Jefferson St. Suite 600 Chicago, Illinois 60661 Send subsequent tax bills to:
James J. and Anne T. Enright
6101 N. Sheridan Road Unit 510
Cnicaro, Illinois 606



0423241087D Page: 3 of 3

## **UNOFFICIAL COPY**

### Legal Description

### PARCEL 1:

UNIT 510 AND PARKING UNIT PU-25 IN SHERIDAN BOARDWALK CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 14 AND 15 AND THE SOUTH 15 FEET OF LOT 13 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NOP 1H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTRY ILLINOIS;

WHICH SUKVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0406227087, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-46, A LIMITED COMMON ELEMENT AS DELINFATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 0406227087.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DUCLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERLIN

Commonly known as 6102 N. Sheridan, Chicago, Illinois