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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/19/2004 12:51 PM Pg: 1 of 3

Return To:

LEHMAN BROTHERS BANK, FSB

Prepared By:

CHICAGO FUNDING, INC. 2349 WEST LAKE ST. ADDISON, IL 60101

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2349 WEST LAKE does hereby grant, sell, assign, transfer and convey, anto Mortgage Electronic Registration Systems, Inc. ("MERS"), its STREET, SUITE 120, ADDISON, ILLINOIS 60101 successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated August 16, 2004 made and executed by DONNA TAGLI, AN UNMARRIED PERSON

to and in favor of CHICAGO FUNDING, INC.

upon the following described

property situated in COOK TITLE COMPANY TO ATTATCH LEGAL. County, State of Uhnois:

Parcel ID#: 12-25-432-039-1005 Property Address: 2413 NORTH 76TH AVENUE UNIT 3E, ELMWOOD PARK, ILLINOIS 60707 such Mortgage having been given to secure payment of One Hundred Twenty-One Thousand Five Hundred and )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 04232 41196

County, State of Illinois, together with the note(s) and obligations

at page therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

MIN: 100048744006931310

MERS Phone 1-888-679-6377

4400693131

Illinois MERS Assignment of Mortgage

-94(IL) (0308)

8/03

VMP Mortgage Solutions (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 16, 2004

By:

Witness

CHICAGO FUNDING, INC.

(Assignor)

(Signature)

Witness

STEVEN J. GRAMAROSSA

PRESIDENT:

Attest

Seal:

5000 PM Ox State of ILLINOIS

County of

This instrument was acknowledged before me on August 16, 2004

by

STEVEN J. GRAMAROSSA PRESIDENT:

as

of CHICAGO FUNDING, INC.

OFFICIAL SEAL KAREN DOBSON **NOTARY PUBLIC - STATE OF ILLINOIS** 

MY COMMISSION EXPIRES: 12-05-06



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County Clark's Office

## **UNOFFICIAL COPY**

#### Exhibit A

H-54518

UNIT NUMBER 5 IN 2413 NORTH 76TH AVENUE CONDOMINION, AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL') SOUTH 1/2 OF LOT 7 IN BLOCK 17 IN SECOND ADDITION TO ELLSWORTH BEING A SUBDIVISION OF BLOCK 11 (EXCEPT THE NORTH 350 FEET) BLOCK 12 (EXCEPT THE NORTH 225 FEET) AND THE WEST 1/2 OF BLOCK 18 (EXCEPT THE NORTH 350 FEET) AND ALL OF BLOCKS 15, 16 AND 17 ALL IN CHICAGO HEIGHTS SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARARTION MADE BY MAYWOOD PROVISC STATE BANK A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 1982 KNOWN AS TRUST NUMBER 5722 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 26214943 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N 12-25-432-039-1005

C/K/A 2413 N. 76TH AVENUE UNIT 5E, ELMV/OOD PARK, ILLINOIS 60707-2577