# HERITAGE TITLE COMPANY

#### **RELEASE OF LIEN**

#### IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

STREAMWOOD GREEN PHASE II ASSOCIATION, an Illinois not-forprofit corporation, Release of Lien Claimant, Document No. 0311513024 JERZY and LIDIALASOTA, Deutors.

STREAMWOOD GREEN PHASE II ASSOCIATION an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0311513024

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on April 25, 2003 in the amount of \$1,468.05 and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

LEGAL DESCRIPTION: Lot 29 (except the south 44.50 feet thereof) in clock 3 in Streamwood Green Unit 5, being a subdivision of part of the east ½ of the northwest ¼ of Section Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois,

and commonly known as 272 Whitewood Drive, Streamwood, IL 60107

Permanent Index Number: 06-24-112-0087

IS HEREBY RELEASED.

WOOD GREEN PHASE II ASSOCIATION

Its Attorne

**Kovitz Shifrin Nesbit** 750 Lake Cook Road Buffalo Grove, IL 60089 (847) 537-0500

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) ss
COUNTY OF COOK	)

Ronald J. Kapustka first duly sworn on oath, deposes and says he is the attorney for STREAMWOOD GREEN PHASE II ASSOCIATION, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

ারার J. Kapuştka

Sollhing Clark's Office

Subscribed and sworp to before me

Notary Public

This instrument prepared by: Ronald J. Kapustka

Buffalo Grove, IL 6008,9,0007,4,57400 (847) 537-0500

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## UNOFFICIAL COPY

Exhibit A

LOT 29 (EXCEPT THE SOUTH 44.50 FEET THEREOF) IN BLOCK 3 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 06-24-112-087-5000

VE, S1. C/K/A 272 WHITEWOOL DRIVE, STREAMWOOD, ILLINOIS 60107-1890