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Doc#: 0423242072
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 08/19/2004 07:57 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

THIS AGREEMENT, made this April 21, 2004 by LaSalle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago, IL 60641

WITNESSETH:

WHEREAS, Paul H Lutton and Patricia E Lutton husband and wife are the owners in fee simple of the following described premises situated in Northfield, Cook County State of Illinois.

Land situated: See Attached Exhibit "A"

Commonly Known As: 1010 Arbor Lane Northfield, Illinois 60093

WHEREAS, Paul H Lutton and Patricia E Lutton are the mortgagors and LaSalle Bank National Association is the mortgagee under that certain mortgage in the amount of \$50,000.00 covering said premises, which mortgage is dated October 28, 2003 and recorded November 7, 2003, as Document No. 0331108003 in Cook County, State of Illinois Records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to Paul H Lutton and Patricia E Lutton in the principal amount **not to exceed** \$346,400.00 to be secured by a note and mortgage dated 7-13-04 with mortgage recorded _____ at Book _____, Page _____ or Document No. 0423242071 With Paul H Lutton and Patricia E Lutton as mortgagors and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said loan to Paul H Lutton and Patricia E Lutton provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

BOX 333-CTI

JM

Lot 2

2
655000422

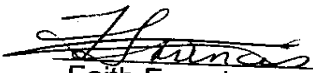
CTI

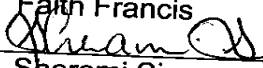
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IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

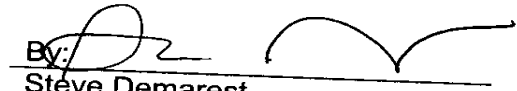
WITNESSES:

LaSalle Bank National Association,
a national banking association



Faith Francis


Sherami Simmons


By: 

Steve Demarest
Its: First Vice President

STATE OF FLORIDA)
) SS
COUNTY OF BROWARD)

Steve Demarest the First Vice President of LaSalle Bank National Association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this April 21, 2004

Broward County, Florida



Notary Public
My Commission Expires: 7/4/06



Judy Ward-Knapp
Commission # DD131532
Expires July 4, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

DRAFTED BY:
Kemely Pierre
LaSalle Bank National Association
1643 N. Harrison Pkwy
Bldg H
Sunrise, FL 33323,
AB00450506

AFTER RECORDING RETURN TO:
LaSalle Bank National Association
4747 W. Irving Park Road, Chicago, IL
60641

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Greater Illinois
Title Company

Short-Form Commitment For Title Insurance

Order No. 1409 G55000422 LS

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 1010 IN MEADOWLAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93168720 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI *COOK COUNTY ILLINOIS*

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 1037 & 1038, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93168720.

Property Information:

ADDRESS: 1010 ARBOR LANE
NORTHFIELD

ILLINOIS 60093

TAX NUMBER(S): 05-30-100-045-1042

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