

# CERTIFICATE OF RELEASE

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Doc#: 0423242202  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/19/2004 10:24 AM Pg: 1 of 2

Date: 07/21/04

Order Number: 1409 008226897

1. Name of mortgagor(s): APRIL RUSH
2. Name of original mortgagee: SERVICING CORPORATION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 331620056
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 31-27-403-013-0000  
Common Address: 4231 POPLAR AV, RICHTON PARK, ILLINOIS 60471

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LINDA AGUILAR

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

*Linda M. Aguilar*

State of Illinois

County of COOK

This Instrument was acknowledged before me on 7/16/04 by  
as (officer for/agent of) Chicago Title Insurance Company.

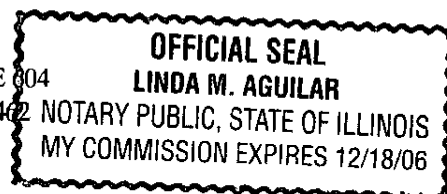
*Linda M. Aguilar*  
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

LINDA AGUILAR  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462



BOX 333-CTI

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## CERTIFICATE OF RELEASE

✓ Legal Description:

LOT 13 IN RICHTON HILLS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1965 IN PLAT BOOK 638 PAGE 15 AS DOCUMENT 19498457, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office